#### CHEMETCO, INC. STORMWATER/WASTEWATER FLOW SHEET RETENTION BASIN DESIGN/CALCULATIONS



#### **VOLUME CAPACITY:**

 $[(250x350x6) + (18x6x350) + (18x6x{250+36})] = 593,688 \text{ cu.ft.}$ 593,688 cu.ft. X 7.5 gal./cu.ft. = 4,452,660 gallons.

18'

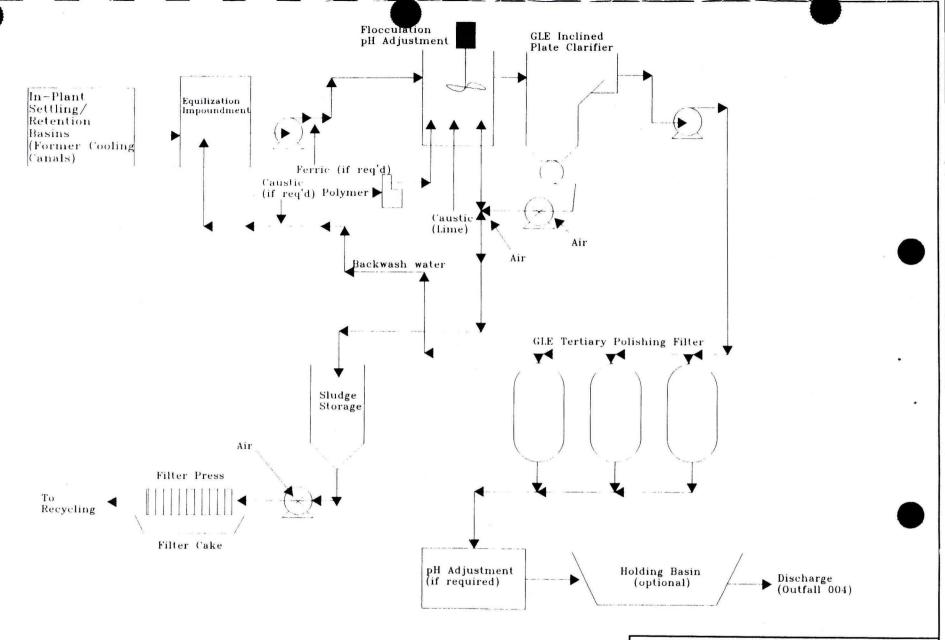
250' x 350' (Surface Area of Bottom)

## APPLICATION FOR NPDES STORMWATER PERMIT (OUTFALL 004) AND APPLICATION FOR JOINT CONSTRUCTION AND OPERATING PERMIT STORMWATER TREATMENT SYSTEM

CHEMETCO
Route 3 & Oldenburg Road
Hartford, Illinois 62048

#### ATTACHMENT 4:

Process Flow Diagram/Narrative and Treatment System Design; (Manufacturer's) Specifications



Attachment 4: Treatment Process

Chemetco, Inc.

CSDEnvironmental Services, Inc.

### CHEMETCO, INC. Hartford, Illinois

#### STORMWATER(/GROUNDWATER) TREATMENT SYSTEM

#### NARRATIVE

Most agents requiring treatment or reduction are easily reduced to the required discharge limits. Constituents of concern at the plant are cadmium, copper and manganese. Bench scale studies have been initiated to confirm the required chemical additions.

#### Cadmium

Cadmium has its minimum point of solubility at approximately a pH of 11.2. At this pH level zinc and lead, which have minimum solubility's at 9.0 - 10.0, will be at higher solubilities than allowed for discharge. We have included ferric sulfate feed to assist in coagulation and perhaps co-precipitate of cadmium to the required levels at a lower than normal pH, if required. If this technique is not successful, it may be necessary to add a sulfide releasing agent to the reaction tanks.

#### Copper

Copper can form highly soluble complexes with ammonia which require sulfide precipitation. We do not believe the ammonia is present at levels high enough to cause a problem, but sulfide feed could turn out to be required.

#### Manganese

Manganese can be present in the manganous form which is soluble at alkaline pH ranges. It is possible that it has been oxidized to a perceptible form in the lagoons. We have, however, included aeration prior to the polishing filters, which should solve the problems of manganous ion.

#### BOD, COD and Ammonia

The proposed treatment system will not have much effect on these parameters, except to the extent they are represented by TSS in the storm water, in which case some reduction will occur.

### CHEMETCO, INC. Hartford, Illinois

#### STORMWATER(/GROUNDWATER) TREATMENT SYSTEM

#### PROCESS DESCRIPTION

Storm water is delivered to the treatment system at 100 -110 GPM average. In the first stage, the pH is adjusted to 9.5 - 10.0 with lime slurry. Concurrently ferric sulfate may be added as a prime coagulant and co-precipitant. The pH is adjusted automatically by means of pH controller and metering pump.

The pH adjusted water gravity flows to a flocculation stage where anionic polymer is added and variable speed mixing is provided. If required, sodium sulfide is added at this point.

The flocculated water gravity flows to an Inclined Plate Clarifier where the solids settle, are thickened, and pumped automatically to a sludge holding tank. The clarified water gravity flows to an aerated sump and is pumped to sand or (multi-media) pressure filters. The filters are automatic and use internally recirculated, filtered water for backwash. The backwash is sent to the feed pond.

The filtered water is discharged to a final pH adjustment tank where the pH is lowered by sulfuric acid addition prior to discharge. The acid addition is by means of a pH monitor operated metering pump.

Collected liquid sludge is periodically dewatered in a recessed chamber filter press. The filtrate is sent to floor drains which discharge to the feed pond.

Out of specification, pH, high filter sump level and low chemicals levels will close dry contacts which can trigger a remote alarm and/or stop the feed pumps.

#### EPA ID Number (copy from Item I of Form 1) 048843809 ILD Continued from Page 2 VII. Discharge Information A,B,C, & D: See instructions before proceeding. Complete one set of tables for each outfall. Annotate the outfall number in the space provided. Tables VII-A, VII-B, and VII-C are included on separate sheets numbered VII-1 and VII-2. Potential discharges not covered by analysis - is any pollutant listed in Table 2F-2 a substance or a component of a substance which you currently use or manufacture as an intermediate or final product or byproduct? No (go to Section IX) Yes (list all such pollutants below) Aluminum Barium Boron Tron Magnesium Manganese Tin VIII. Biological Toxicity Testing Data Do you have any knowledge or reason to believe that any biological test for acute or chronic toxicity has been made on any of your discharges or on a receiving water in relation to your discharge within the last 3 years? No (go to Section IX) Yes (list all such pollutants below) IX. Contract Analysis Information Were any of the analyses reported in Item V performed by a contract laboratory or consulting firm? XX Yes (list the name, address, and telephone number of, and pollutants No (go to Section X) analyzed by, each such laboratory or firm below) A. Name B. Address C. Area Code & Phone No. D. Pollutants Analyzed P.O.Box 8326 217/753-1148 Prairie Analytical Systems Refer to Attch. 5 205 Main Terminal Capitol Airport Springfield, IL 62791-8326 151308 South Kesler Refer to Attch. 5 913/829-0101 AM Laboratories, Inc. Olathe, KS 66062 314/921-4488 Refer to Attch. 5 Environmental Analysis, Inc. 3278 N. Hwy. 67 Florissant, MO 63033

#### X. Certification

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| A. Name & Official Title (type or print) | B. Area Code and Phone No. |
|--|----------------------------|
| David A. Hoff, President                 | 618/254-4381               |
| C. Signature                             | D. Date Signed             |
|  |                            |

1)

VII. Discharge Information (Continued from page 3 of Form 2F)

Maximum Values

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|                                    | ations for additional                     |               |  |                         |                            |                         |
|------------------------------------|---|---------------|--|-------------------------|----------------------------|-------------------------|
|                                    | Maximur                                   | n Values      | Av <del>e</del> rage                       | Values                  | Number                     |                         |
| Pollutant                          | (include                                  | units)        | (include                                   | e units)                | of                         |                         |
| and<br>CAS Number                  | Grab Sample *<br>Taken During<br>First 30 | Flow-weighted | Grab Sample* Taken During First 30 Minutes | Flow-weighted Composite | Storm<br>Events<br>Sampled | * Sources of Pollutants |
| (if available)                     | Minutes                                   | Composite     | Milliarez                                  | Composite               | Sampled                    | Sources of Pollutants   |
| Oil and Grease                     | 41.3                                      |               | 13.1                                       |                         | 4                          | Parking Areas; Plant    |
| Biological Oxygen<br>Demand (BOD5) | . 16.7                                    |               |  |                         | 1                          | Processing/Materials    |
| Chemical Oxygen Demand (COD)       | <b>&lt;</b> 20                            |               |  |                         | 1                          | Storage & Handling      |
| Total Suspended<br>Solids (TSS)    | 74  |               | 50.8                                       |                         | 3                          | Areas; RCRA Regulated   |
| Total Kjeldahl<br>Nitrogen         | 3.3                                       |               |  |                         | 1                          | Units (existing &       |
| Nitrate plus<br>Nitrite Nitrogen   | 1.1                                       |               |  |                         | 1                          | closed)                 |
| Total<br>Phosphorus                | 1.2                                       | 0.10          | 0.71                                       |                         | 3                          |                         |

H Minimum 8.0 Maximum 9.18 Minimum Maximum

Part B - List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

Average Values

Number

| Pollutant         | (includ                       | de units)     | (includ                             | (include units) |         |                          |
|-------------------|-------------------------------|---------------|-------------------------------------|-----------------|---------|--------------------------|
| and<br>CAS Number | Grab Sample *<br>Taken During | Flow-weighted | Grab Sample * Taken During First 30 | Flow-weighted   | Storm   | 1                        |
| (if available)    | First 30<br>Minutes           | Composite     | Minutes                             | Composite       | Sampled | Sources of Pollutants    |
| Boron             | Refer to                      | nalysis Sum   | ary Table(s                         | provided u      | nder    | Refer to above.          |
| Cadruum           | Attachmen                     | 5 and refer   | to Form 2C                          | Section V.      |         |                          |
| Copper            |                               |               |                                     |                 |         |                          |
| Lead              |                               |               |                                     |                 |         |                          |
| Manganese         |                               |               |                                     |                 |         |                          |
| Nickel            |                               |               | 3                                   |                 |         |                          |
| Silver            |                               |               |                                     |                 |         |                          |
| Zinc              |                               |               |                                     |                 |         |                          |
| Iron              |                               |               |                                     |                 |         |                          |
| Total Res.        | Chlorine                      |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   | 1                             |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   | *Note: Dat                    | a based upon  | available an                        | halysis of g    | rab sar | mples collected from     |
|                   | exi                           | sting closed- | loop stormwa                        | iter managem    | ent sy  | stem, Outfall 002 (max.) |
| -                 | and                           | from quarte   | ly reports :                        | for SID syst    | em, rej | presenting UNTREATED     |
|                   | was                           | tewaters.     |                                     |                 |         | ·                        |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |
|                   |                               |               |                                     |                 |         |                          |

|                | T        | Maximu             |           |               | one table for ea                  |        | Values              | Number     |        |                                       |                          |
|----------------|----------|--------------------|-----------|---------------|-----------------------------------|--------|---------------------|------------|--------|---------------------------------------|--------------------------|
| Pollutant      |          |                    | le units) |               | 1                                 | _      | units)              | of         |        |                                       |                          |
| and            | G        | rab Sample         |           |               | Grab Sample                       |        |                     | Storm      |        |                                       |                          |
|                | T        | aken During        | a Curios  |               | Taken During                      |        | Flow-weighted       | Events     |        |                                       |                          |
| CAS Number     |          | First 30           |           | -weighted     | First 30                          |        | _                   |            | 1      | Caaaa a4 5                            | 2-11-44-                 |
| (if available) |          | Minutes            |           | mposite       | Minutes                           |        | Composite           | Sampled    | -      | Sources of F                          |                          |
|                |          | ion V              |           |               |                                   |        | - 11                | 1          | _      | ing Areas                             |                          |
| Refer to       | Atta     | ichment 5          | for a     | analysis      | completed                         | 01     | all compour         | 1as        | -      | essing/Ma                             |                          |
| listed i       | nITAE    | BLES 2F-2,         | 2F-3      | and 2F        | +4.                               |        |                     |            |        | age & Han                             |                          |
|                |          |                    |           |               | 1                                 |        |                     |            | -      | Regulate                              |                          |
|                |          |                    |           |               |                                   |        |                     |            | (exi   | sting & c                             | losed)                   |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          | ,                  |           |               |                                   |        |                     |            |        |                                       |                          |
|                | +        |                    |           |               |                                   |        |                     |            | i      |                                       |                          |
|                | +        |                    |           |               |                                   |        |                     |            | 1      |                                       |                          |
|                | +        |                    | -         |               |                                   |        |                     | <u> </u>   |        |                                       |                          |
|                | -        |                    | !         |               |                                   |        |                     | -          |        |                                       |                          |
|                | +        |                    | -         |               |                                   | -      |                     | -          | -      |                                       |                          |
|                |          |                    |           |               |                                   | -      |                     | -          |        |                                       |                          |
|                |          |                    | 1         |               |                                   |        |                     | -          | -      |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    | 1         |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        | ,                   |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                | 1        |                    | 1         |               |                                   |        |                     |            |        |                                       |                          |
|                | <b>†</b> |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    | <b></b>   |               |                                   |        |                     |            |        |                                       |                          |
|                | +        |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                | +        |                    | -         |               |                                   |        |                     |            |        |                                       |                          |
|                | +-       |                    | -         |               |                                   | _      |                     |            |        |                                       |                          |
|                | +        |                    | -         |               |                                   | _      |                     |            |        |                                       |                          |
|                | -        |                    |           |               |                                   | -      |                     |            |        | · · · · · · · · · · · · · · · · · · · |                          |
|                | -        |                    | -         |               |                                   | -      |                     |            |        |                                       |                          |
|                |          |                    | <u> </u>  |               |                                   |        |                     |            |        |                                       |                          |
| Part D - Pro   | ride dat | a for the storm    | event(s   | ) which resul | ted in the maxin                  | num    | values for the flow | weighted o | compos | ite sample.                           |                          |
| 1.             | 2.       | 3.                 |           |               | 4.                                |        | 5.                  | 6.         |        | 7.                                    | 8.                       |
| ite of Dur     | ation    | Total rain         | fall      |               | hours between                     |        | eximum floe rate    | Total flow |        | Season                                | Form of                  |
| torm of S      | torm     | during storm       | event     |               | of storm meas-<br>and of previous | 100000 | uring rain event    | rain eve   |        | sample was                            | Precipitation (rainfail, |
| vent (in mi    | nutes)   | (in inche          | s)        |               | ble rain event                    | 19     | specify units       | specify u  |        | taken                                 | snowmeit                 |
| . 7            |          | 2 1                | -         | 7 7           |                                   |        | 1 7 7               |            |        |                                       |                          |
| ot Applic      | abte     |                    |           |               |                                   |        | closed-loop         |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        | from Outfal         | 1 002      | and    | trom quar                             | terly                    |
|                |          | monito             | ring      | of the s      | SIDS syste                        | m.     |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
| 0 Practice -   | dossi    | tion of the entire | bod -4    | la            |                                   |        |                     |            |        |                                       | 1                        |
| 9. Provide a   | descrip  | tion of the met    | 100 001   | iow measure   | ment or estimate                  | ♥.     |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
| Refer          | to At    | tachment           | 3.        |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |
|                |          |                    |           |               |                                   |        |                     |            |        |                                       |                          |

### APPLICATION FOR NPDES STORMWATER PERMIT (OUTFALL 004) AND APPLICATION FOR JOINT CONSTRUCTION AND OPERATING PERMIT STORMWATER TREATMENT SYSTEM

CHEMETCO
Route 3 & Oldenburg Road
Hartford, Illinois 62048

#### **SECTION TWO:**

#### IEPA JOINT CONSTRUCTION/OPERATING PERMIT APPLICATION FORMS

Form WPC-PS-1: Application for Permit or Construction Approval

Schedule J: Industrial Treatment Works Construction or Pre-Treatment Works

Schedule N: Waste Characteristics

(page 1 of 2)

# Permit Section, Division of Water Pollution Control P. O. Box 19276

### Springfield, Illinois 62794-9276 Application For Permit Or Construction Approval

| F | or IE | PA Us | <b>e</b> : |  |  |
|---|-------|-------|------------|--|--|
|   |       |       |            |  |  |
|   |       |       |            |  |  |
|   |       |       |            |  |  |

WPC-PS-1

| Name and Location:   |  |  |
|--|--|--|
| Name of project: Chemetco, Inc Stormwater a  |  | t System   |
| Municipality or Township: Hartford   | County:Madison   |  |
| Brief Description of Project: Construction & Operation Discharge under NPDES   | on of Stormwater Treatme   | ent System Prior to  |
| Documents Being Submitted: If the project involves any of the item spaces.   | s listed below, submit the corresponding   | schedule, and check the appropria  |
| Project Private Sewer Connection/Extension   | Septic Tanks Industrial Treatment or Pretreatme _ Waste Characteristics Erosion Control  | I  |
| Plans:-Title Refer to Table of Contents  | Number of Pages: Refer to  | Table of Contents  |
| Specifications: Title Refer to Table of Contents   | Number of Books/Pages: Refe  | er to Table of Conter  |
| Other Documents (Please Specify) Refer to Attachmen  | ts 1 - 6   |  |
| Land Trust: Is the project identified in item number 1 herein, for which trust? Yes No If yes, Schedule T (Trust Disclosure) must be completed and item number 1.  |  |  |
| This is an Application for (Check Appropriate Line):   |  |  |
|  |  |  |
| X A. Joint Construction And Operating Permit  B. Authorization to Construction (See Instructions) NF   | PDES Permit No. II 00  | Issue Date   |
| B. Authorization to Construction (See Instructions) NF C. Construct Only Permit (Does Not Include Operation  | ns)  | Issue Date   |
| B. Authorization to Construction (See Instructions) NF   | ns)  | Issue Date   |
| B. Authorization to Construction (See Instructions) NF C. Construct Only Permit (Does Not Include Operation D. Operate Only Permit (Does Not Include Construction)   | tions) application, including the attached sched accurate. The plans and specifications ibed above were prepared by me or undia  | iules indicate and a and marke the second and a second an |
| B. Authorization to Construction (See Instructions) NF C. Construct Only Permit (Does Not Include Operation D. Operate Only Permit (Does Not Include Construction  Certifications and Approval:  6.1 Certificate by Design Engineer (When required; refer to instruction I hereby certify that I am familiar with the information contained in this best of my knowledge and belief such information is true, complete an Specifications or local specifications on file with this Agency) as described in the contained in this Agency is described in the contained in this Agency in the contained in this Agency is described in the contained in the contained in this Agency is described in the contained in the contained in this Agency is described in the contained i | ns) on)  tions) application, including the attached sched d accurate. The plans and specifications ibed above were prepared by me or und   | s (specificate and a man the second and seco |
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| B. Authorization to Construction (See Instructions) NFC. Construct Only Permit (Does Not Include Operation D. Operate Only Permit (Does Not Include Construction) D. Operate Onl | tions) application, including the attached sched ad accurate. The plans and specifications ibed above were prepared by me or unding the above were prepared by me or unding 162–021317 Registration Number  Phone Number:314/721-  | iules indicate, and make the second and make the second and make the second and make the second and |
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| B. Authorization to Construction (See Instructions) NF C. Construct Only Permit (Does Not Include Operation D. Operate Only Permit (Does Not Include Construction D. Operate Only Permit (Does Not Include Construct Chemetco, P. Operation D. Operate Only Permit (Does Not Include Construct Chemetco, P. Operation D. Operate Only Permit Description D. Operate Description D. Operate D. Operat | tions) application, including the attached sched ad accurate. The plans and specifications ibed above were prepared by me or undited above were prepared by me  | continues indicate and the property of the pro |
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| B. Authorization to Construction (See Instructions) NFC. Construct Only Permit (Does Not Include Operation D. Operate Only Permit (Does Not Include Construction) D. Operate Only Permit D. Operate D. Operate Only Permit D. Operate D. O | tions) application, including the attached sched ad accurate. The plans and specifications ibed above were prepared by me or undited above were prepared by me  | continues indicate and a model and part of the series of the male and a model  |

| route 3  | & Oldenburg  | g Road (Maili   | ng: P.O. Box 67)   | Hartford,  | IL. 620  |
|--|--|---|--|--|--|
| Street   |  | - 10  | City   | State  | Zip Code   |
| Signature X  | Land 4   | 1 1000  | David A. Hoff  | (618)  | 254-4381   |
|  | dent   | ()  | Printed Name   | Phone  | Number   |
|  |  |   | vernment)Not Applicable  |  |  |
|  |  |   |  | Title  |  |
| Signation of _   |  |   | Date(City  | Clerk, Village Clerk, Sar  | nitary District Clerk,   |
| Applicants from of vice  | n non-governmental<br>president, or a duly   | al applicants which are   | e not signed by the owner, must be signed by ntative.  | y a principal executive off  | icer of at least the k   |
| Certificate By   | Intermediate Sew   | ver Owner No  | t Applicable   |  |  |
| hereby certify   | that (Please check   | k one):   |  |  |  |
| 1.   | The sewers to which this project without   | ich this project will be<br>at causing a violation o  | tributary have adequate reserve capacity to<br>of the Environmental Protection Act or Subtit   | transport the wastewater<br>le C, Chapter I, or  | that will be added   |
| 2.   | The Illinois Pollutio  | on Control Board, in P  | PCB dated  |  | granted a variance   |
|  | Subtitle C, Chapter  | er I to allow construction  | on facilities that are the subject of this applic  | ation.   |  |
| Name and loca  | ation of sewer syste   | em to which this proje  | ect will be tributary:   |  |  |
| Sewer System   | Owner  |   |  |  |  |
|  |  |   |  |  |  |
| Street   |  |   | City   | State  | Zip Code   |
| Signature X  |  |   | Date   | Title  |  |
|  | that (Please check   | k one):   | r Not Applicable  tributary have adequate reserve capacity to  | transport the wastewater   |  |
| hereby certify   | that (Please check   | k one):<br>nich this project will be  | e tributary have adequate reserve capacity to  |  |  |
| hereby certify   | that (Please check<br>The sewers to whit<br>this project without<br>The Illinois Pollutio  | k one):<br>sich this project will be<br>ut causing a violation of<br>ion Control Board, in F  | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtit  | le C, Chapter I, or<br>, gra   | that will be added to  |
| hereby certify12.  | that (Please check<br>The sewers to whit<br>this project without<br>The Illinois Pollutic<br>Subtitle C, Chapte  | k one):  sich this project will be  ut causing a violation of  ion Control Board, in Fer I to allow construction  | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtition and operation of the facilities that are the  | le C, Chapter I, or, gra, gra subject of this application  | that will be added to<br>inted a variance from   |
| hereby certify12. Name and local   | The sewers to whithis project without The Illinois Pollution Subtitle C, Chapte ation of sewer syste   | k one):  sich this project will be  ut causing a violation of  ion Control Board, in Fer I to allow construction  | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtit  | le C, Chapter I, or, gra, gra subject of this application  | that will be added to<br>inted a variance from   |
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| hereby certify12. Name and loca  | The sewers to whithis project without The Illinois Pollution Subtitle C, Chapte ation of sewer syste   | k one):  sich this project will be  ut causing a violation of  ion Control Board, in Fer I to allow construction  | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtition and operation of the facilities that are the  | le C, Chapter I, or, gra, gra subject of this application  | that will be added I<br>inted a variance from  |
| nereby certify  1.  2.  Name and local Sewer System  Street  | that (Please check<br>The sewers to whit<br>this project without<br>The Illinois Pollutic<br>Subtitle C, Chapte<br>ation of sewer syste  | k one):  sich this project will be ut causing a violation of ion Control Board, in F er I to allow construction em to which this proje  | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtition PCB dated dated are the ect will be tributary: City   | le C, Chapter I, or, gra, gra, gra, subject of this application  | that will be added to<br>inted a variance from<br>i.   |
| hereby certify  1.  2.  Name and local Sewer System  Street  Signature X   | that (Please check The sewers to whit this project without The Illinois Pollutic Subtitle C, Chapte ation of sewer syste   | k one): sich this project will be ut causing a violation of ion Control Board, in F er I to allow construction em to which this proje   | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtite PCB dated dated dated and operation of the facilities that are the ect will be tributary: City Date   | le C, Chapter I, or, grasubject of this application  State   | that will be added to the control of |
| hereby certify 12.  Name and local Sewer System  Street  Signature X  Certificate By   | The sewers to white this project without The Illinois Pollution Subtitle C, Chapte atton of sewer system Owner   | k one):  sich this project will be ut causing a violation of ion Control Board, in F er I to allow construction em to which this proje  | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtition and operation of the facilities that are the ect will be tributary:   | le C, Chapter I, or, grasubject of this application  State  Title  Pre-Treatment   | that will be added to the control of |
| Name and local Sewer System Street Signature X Certificate By  | The sewers to white this project without The Illinois Pollutic Subtitle C, Chapte ation of sewer system Owner  | k one):  sich this project will be ut causing a violation of ion Control Board, in F er I to allow construction em to which this proje  tt Works Owner—  ck one):   | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtitive CEB   | le C, Chapter I, or, gra subject of this application State Title Pre-Treatment xosed.  | rithat will be added to inted a variance from .  Zip Code  Prior to  |
| hereby certify 12.  Name and local Sewer System  Street  Signature X  Certificate By   | The sewers to white this project without The Illinois Pollutic Subtitle C, Chapte ation of sewer system Owner  | k one):  sich this project will be ut causing a violation of ion Control Board, in F er I to allow construction em to which this project t Works Owner— ick one): hent plant to which this  | e tributary have adequate reserve capacity to of the Environmental Protection Act or Subtite PCB   | le C, Chapter I, or, gra subject of this application  State Title Pre-Treatment xxxed.   | that will be added to inted a variance from .  Zip Code  Prior to  |
| nereby certify  1.  2.  Name and local Sewer System  Street  Signature X  Certificate By   | The sewers to white this project without this project without The Illinois Pollution Subtitle C, Chapte ation of sewer system owner  | k one):  sich this project will be ut causing a violation of ion Control Board, in F er I to allow construction em to which this project  t Works Owner—  ck one):  ment plant to which this oject without causing a dion Control Board, in F   | c tributary have adequate reserve capacity to of the Environmental Protection Act or Subtitive PCB dated dated dated determined by the facilities that are the ect will be tributary: City Date Not Applicable; Industrial Discharge Under NPDES Propers project will be tributary has adequate reserve a violation of the Environmental Protection Act PCB dated  | subject of this application  State  Title  Pre-Treatment  Scale  Consider the water of Subtitle C, Chapter I, or a consider the water or Subtitle C, Chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, chapter I, or a consider the water of Subtitle C, or a consider the water of Subtillation I consider the water of Subtillation I consider the water of Subtillation I consider the water of Subtillat | zip Code  Prior to  astewater that will be or  |
| hereby certify 12.  Name and local Sewer System  Street  Signature X  Certificate By I hereby certify1   | The sewers to white this project without this project without The Illinois Pollution Subtitle C, Chapte atton of sewer system of Sewer system of Country Waste Treatment of that (Please check The waste treatment added by this project The Illinois Pollution Subtitle C, Chapter  | ich this project will be ut causing a violation of ion Control Board, in Fer I to allow construction to which this project without causing a cion Control Board, in Fer I to allow construction to which this project without causing a cion Control Board, in Fer I to allow construction                          | city  Date  Not Applicable; Industrial Discharge Under NPDES Property of the Environmental Protection Act or Subtition and operation of the facilities that are the ext will be tributary:  City  Date  Not Applicable; Industrial Discharge Under NPDES Property of the Environmental Protection Act or Subtition and operation of the facilities that are the extension and operation of the facilities that are the extension of the Environmental Protection Act or Subtition and operation of the facilities that are the   | subject of this application  State  Title  Pre-Treatment  osed.  ve capacity to treat the wast or Subtitle C, Chapter I,  gra subject of this application  | zip Code  Zip Code  Prior to  astewater that will be or  |
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| Name and local Sewer System Street Signature X Certificate By I hereby certify 1. 2. I also certify the Name and local series of the series of | The sewers to white this project without this project without The Illinois Pollutic Subtitle C, Chapte ation of sewer system of Conner Waste Treatment of that (Please check The waste treatment added by this project The Illinois Pollutic Subtitle C, Chapte that the industrial waste treatment at the industrial waste treatment of waste treatment of waste treatment the industrial waste treatment at the industrial waste treatment of | k one):  sich this project will be ut causing a violation of ion Control Board, in F er I to allow construction em to which this project the Works Owner— ck one):  nent plant to which this piect without causing a dion Control Board, in F er I to allow construction aste discharges descritment works to which | c tributary have adequate reserve capacity to of the Environmental Protection Act or Subtitive CEB   | subject of this application  State  Title  Pre-Treatment  osed.  ve capacity to treat the wast or Subtitle C, Chapter I,  subject of this application  asubject of this application  pated by the treatment wo   | zip Code  Zip Code  Prior to  astewater that will be or anted a variance from  |

The IEPA is authorized to require this information under Illinois Revised Statutes, 1979, Chapter 111 1/2, Section 1039. Disclosure of this information is required under that Section. Failure to do so may prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.



#### ILLINOIS ENVIRONMENTAL PROTECTION ACENCY DIVISION OF MATER POLLUTION CONTROL PERMIT SECTION Springfield, Illinois 62706

#### SCHEDULE J INDUSTRIAL TREATMENT NORIS CONSTRUCTION OR PRETREATMENT NORIS

| 1. | NAME AND LOCATION:   |
|----|--|
|    | 1.1 Name of project Chemetco, Inc Stormwater and Groundwater Treatment System  |
|    | 1.2 Plant Location   |
|    | 1.2.1 SE 1/4 - 16 4N 9W 3rd  Quarter Section Section Township Renee P.M.   |
|    |  |
|    | 1.2.2 Latitude 30 48 00 'North  Longitude 90 06 00 'West   |
|    | 1.2.3 Name of USGS Quadrangle Map (7.5 or 15 Minutes) SE/4 Alton 15' Quadrangle  |
| z. | NARRATIVE DESCRIPTION AND SCHEMATIC MASTE FLOW DIAGRAM: (see instructions)   |
|    | Industrial Pre-treatment of Stormwater Prior to Discharge Under NPDES Permit   |
|    | Refer to Attachment 4.   |
|    | *Includes Groundwater Generated from SID System.   |
|    | 2.1 PRINCIPAL PRODUCTS: Copper Anodes, Solder, Granulated Slag and Zinc Oxide  |
|    |  |
|    | 2.2 PRINCIPAL RAW MATERIALS: Varying Grades and Types of Copper Scrap and Copper-Bearing   |
|    | Materials.   |
| 3. | DESCRIPTION OF TREATMENT FACILITIES:   |
|    | 3.1 Submit a flow diagram through all treatment units showing size, volumes, detention times, organic loadings, surface settling rate, |
|    | weir overflow rate, and other pertinent design data. Include hydraulic profiles and description of monitoring systems. Refer to        |
|    | 3.2 Waste Treatment Works is: Batch, Continuous_X; No. of Batches/day, No. of Shifts/day   |
|    | 3.3 Submit plans and specifications for proposed construction. Refer to Attachment 4.  |
|    | 3.4 Discharge is: Existing : Will begin ou within 3 - 4 months of receipt of permit(s).  |
| 4. | DIRECT DISCHARGE IS TO: Receiving Stream X Municipal Sanitary Sewer , Municipal storm or municipal com-                                |
|    | bined sewer If receiving stream or storm sewer indicated complete the following:   |
|    | Name of receiving stream Unnamed Tributary; tributary to Long Lake:  |
|    | tributary to; tributary to   |
| ۶. | Is the treatment works subject to flooding? If so, what is the maximum flood elevation of record (in reference to the treatment        |
|    | works datum) and what provisions have been made to eliminate the flooding hazard?  |
| ٠  |  |
| 6. | APPROXIMATE TIME SCHEDULE: Estimated construction schedule:  |
|    | Start of Construction 01/97 - weather permitting Date of Completion 4/98   |
|    | Operation Schedule Startup 3/98 - 4/98 ; Date Operation Begins 4/98  |
|    | 100% dosign load to be reached by year 1998  |

This Agency is authorized to require this information under fillnoss. Revised Statutes, 1979, Chapter 111 1/2, Section 1039. Disclosure of this information is required under that Section. Failure to do so may prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

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and

|  | and 0.20 pounds of suspended   |   | 191 DF   |  | 1526 DF  |   |
|--|--|---|--|--|--|---|
|  | 155 PE   | Suspended Solids  | 491 PE   | ; Flow   | 1320 FE  | ·   |
| 7.2                                    | Design Average Flow Rate   | 100  gpm = 0.144  |  |  |  | MCD.  |
|  | Design Maximum Flow Rate   | 300  gpm = 0.432  |  |  |  | MGD.  |
|  | Design Minimum Flow Rate   |   |  |  |  | MCD.  |
| 7.5                                    | Minimum 7-day, 10-year low   | low   | _cfsM  | co. Not  | Applicabl  | e.  |
|  | Minimum 7-day, 10-year flow  | obtained from   |  |  |  | · · · · · · · · · · · · · · · · · · ·   |
| 7.6                                    | Dilution Ratio;  |   |  |  |  |   |
| FLO                                    | TO TREATMENT WORKS (if exist   | ing): Not Appli   | cable.   |  |  |   |
| 8.1                                    | Flow (last 12 months)  |   |  |  |  |   |
|  | 8.1.1 Average Flow   | MCD   |  |  |  |   |
|  | 8.1.2 Maximum Flow   | MCD   |  |  |  |   |
| 8.2                                    | Equipment used in determing  | above flows   |  |  |  |   |
| Has                                    | a preliminary engineering rep  | ort for this project been   | submitted to this Agency   | for Approval   | ?  |   |
| YES                                    | NO $\frac{X}{X}$ . If so, when was it  | submitted and approved.   | Date Submitted   |  |  |   |
|  |  |   | Certification/   |  |  |   |
|  |  |   | Dated  |  |  |   |
| Lis                                    | t Permits previously issued for  | r the facility: NPDES   | Permit #IL0025   | 747; RCR   | A Facility   | I.D.#1198010003   |
|  |  |   |  |  |  |   |
| shu<br>su<br>an                        | PC Facility I.D. # cribe provisions for operation t-downs and other omergencies. ch contingencies. ticipated from ava  | during contingencies such<br>Chemetco has de<br>In the event of<br>ilable rainfall  | signed sufficie<br>"catastrophic"<br>data), Chemetco   | ent rete<br>rain ev<br>o intend  | ntion capad<br>ents (beyon<br>s to propos  | city to accomoda<br>nd the design ma<br>se direct (by-pa:   |
| shur sur andir of cr                   | cribe provisions for operation<br>todowns and other omergencies.<br>ch contingencies.<br>ticipated from ava<br>scharge as needed<br>the plant and sys<br>iteria developed u<br>ll be diverted, if  | Chemetco has de In the event of ilable rainfall to accommodate tem. Any direct nder this permit necessary, into   | signed sufficient of the second of the secon | ent rete rain ev o intend volume l ll be su e events rocess o                  | ntion capacents (beyond some to proposed and bject to some the SID S   | city to accomoda<br>nd the design ma<br>se direct (by-pa;<br>prevent flooding<br>ampling & analys.<br>System generation<br>(for use as make           |
| shu su an di of cr                     | cribe provisions for operation to downs and other emergencies. The contingencies is ticipated from avasscharge as needed the plant and systemia developed uple diverted, if plete and submit Schedule G if   | charing contingencies such Chemetco has de In the event of ilable rainfall to accommodate tem. Any direct nder this permit necessary, into sludge disposal will be measured.  | esigned sufficient catastrophic data), Chemetoche additional will discharges will buring these the plant's proquired by this facility  | ent rete rain ev o intend volume l ll be su e events rocess o                  | ntion capacents (beyond some to proposed and bject to some the SID S   | city to accomoda<br>nd the design ma<br>se direct (by-pa<br>prevent flooding<br>ampling & analys<br>System generation                                 |
| shur sur and direct come with come was | cribe provisions for operation to downs and other emergencies. Ch contingencies. ticipated from avascharge as needed the plant and sysiteria developed ull be diverted, if plete and submit Schedule G if the guaracteristics: Schedule  | charing contingencies such Chemetco has de In the event of ilable rainfall to accommodate tem. Any direct nder this permit necessary, into sludge disposal will be more than the submitted. EN                          | esigned sufficient of the additional was discharges will buring these the plant's property this facility according to the plant's property that the plant's property the plant's property that the plant's plant's property that the plant's property that the plant's property that t | ent rete rain ev contend volume le ll be su e events rocess of                 | ntion capacents (beyond some to proposoding and bject to saperations of the state o | city to accomoda<br>nd the design ma<br>se direct (by-pa<br>prevent flooding<br>ampling & analys<br>System generation<br>(for use as make             |
| shursur andicof criwi                  | cribe provisions for operation to downs and other omergencies. The contingencies is contingencies as needed the plant and system and eveloped upon the diverted, if the plant submit Schedule G if the GUARACTERISTICS: Schedule ATMENT WORKS OPERATOR CERTIFIC the circumstance of the continuous continuous continuous continuous certification. | during contingencies such Chemetco has de In the event of ilable rainfall to accommodate t tem. Any direct nder this permit necessary, into sludge disposal will be n N must be submitted. EN ATION: List names and cor | esigned sufficient of control of the plant's properties of control of the plant's properties of  | ent rete rain ev contend volume le ll be su e events rocess of NA riffed opera | ntion capace<br>ents (beyon<br>s to propose<br>cading and<br>bject to sa<br>, the SID Se<br>perations (  | city to accomoda<br>nd the design ma<br>se direct (by-pa<br>prevent flooding<br>ampling & analys<br>System generation<br>(for use as make<br>waters). |

7. DESTON LOADINGS

FOR IEPA USE: LOG / DATE RECEIVED:

#### ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF WATER POLLUTION CONTROL PERMIT SECTION Springfield, Illinois 62706

#### SCHEDULE N WASTE CHARACTERISTICS

| LOW DATA                     |                       | -                  | ISTING               |                              | OPOSED-DESIGN |                           |
|------------------------------|-----------------------|--------------------|----------------------|------------------------------|---------------|---------------------------|
| .1 Average Flow (gpd)        |                       | N                  | Α                    | 100 gpm                      | n = 144,000   | gals/day                  |
| 2 Maximum Daily Flow (gpd)   |                       | N                  | Α                    | 300  qpm = 432,000  gals/day |               |                           |
| 3 TEMPERATURE                |                       |                    |                      |                              |               |                           |
| Time of Ave. Inta            | ke Avg. Ef<br>Temp. F | fluent Ma          | ax. Intake<br>emp. F | Max. Effluent<br>Temp. F     |               | Temp. Out-<br>Mixing<br>F |
| SUMMER 60 -                  | Temp. F 65 60 -       | - 65               | 65                   | 65                           |               | A                         |
|                              | 40 35 -               |                    | 45                   | 45                           | N             | <br>A                     |
| 4 Minimum 7-day, 10-year fl  | ow:                   |                    |                      | <b>D.</b> Not                | Applicabl     | e.                        |
| S Dilution Ratio:            |                       | No                 | ot Applicable        | е.                           |               |                           |
| 6 Stream flow rate at time   | of sampling           | cfs                |                      | D Not                        | Applicable    | e See **N                 |
| MEMICAL CONSTITUENT Existing |                       |                    |                      |                              |               |                           |
| pe of sample:grab (time      | of collection         | );composite        | (Number of samples   | per day                      | )             |                           |
| ee instructions for analyses | required) **NOII      | E: Existing and    | alysis performe      | d on grabs                   | amples collec | ted from ourre            |
| tomwater basins (cooli       | ng canals) of         | closed-loop m      | gmt. system and      | d of the SII                 | ) system quar | terly monitorin           |
| Constituent                  |                       | RAW WASTE          | TREATED EFF          |                              |               | DOWNSTREAM SAMPLES        |
| America Niterrana (call)     |                       | (mg/1)<br>Refer to | Avg. (mg/1)          | malX.                        | (mg/1)        | (mg/1)                    |
| Ammonia Nitrogen (asN)       |                       | Attachment5        | (*)                  |                              | Not Appl:     | icable                    |
| Arsenic (total)              |                       |                    | 0.25                 | 5                            |               |                           |
| Barium                       |                       |                    | 2.0                  | 4                            |               |                           |
| Boron                        |                       |                    | (*)                  |                              |               |                           |
| BOD <sub>5</sub>             |                       |                    | 30.0                 |                              |               |                           |
| Cadmium                      | a                     |                    | 0.15                 | 5                            |               |                           |
| Carbon Chloroform Extract    |                       |                    | (*)                  |                              |               |                           |
| Chloride                     |                       |                    | (*)                  |                              |               |                           |
| Chromium (total hexavalen    | t)                    |                    | 0.1                  |                              |               |                           |
| Chromium (total tribalent    | )                     |                    | 1.0                  |                              |               |                           |
| Copper                       |                       |                    | 0.5                  |                              |               |                           |
| Cyanide (total)              |                       |                    | 0.10                 | )                            |               |                           |
| Cyamide (readily released    | 9150°F & p₩ 4.5)      |                    | (*)                  |                              |               |                           |
| Dissolved Oxygen             |                       |                    | (*)                  |                              |               |                           |
| Fecal Coliform               |                       |                    | 200 pg               | er 100 ml                    |               | 1                         |

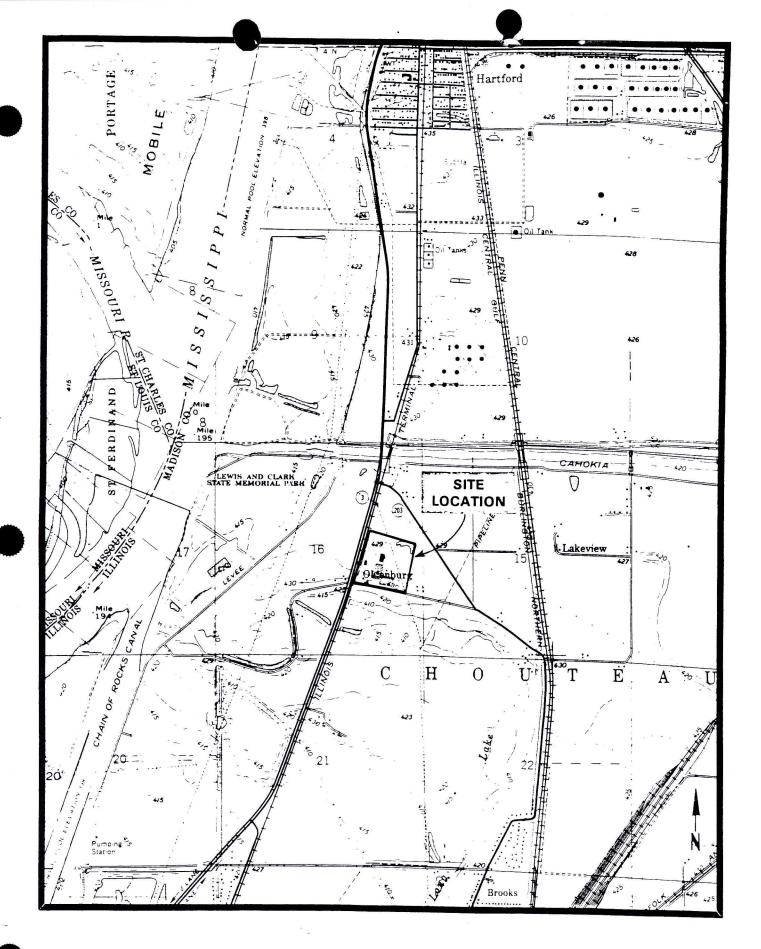
| W ( C- M)                                     | Refer to Attachment 5 | Avg. (mg/1) Max.  15.0  (*)  2.0  0.2  1.0  (*) | Not         | Applicable |
|---|-----------------------|---|-------------|------------|
| Iron (total)  Lead  Manganese                 | Attachment 5          | 2.0<br>0.2<br>1.0<br>(*)                        |             |            |
| Lead<br>Manganese                             |                       | 0.2<br>1.0<br>(*)                               |             |            |
| Manganese                                     |                       | 1.0   |             |            |
|   |                       | (*)   |             |            |
| MBAS  |                       |   |             |            |
|   |                       | 0.0005  |             |            |
| Mercury                                       |                       |   |             |            |
| Nickel  |                       | 1.0   |             |            |
| Nitrates (asN)                                |                       | (*)   |             |            |
| Oil & Grease (hexane solubles or equivalents) |                       | 15.0  |             |            |
| Organic Nitrogen (as N)                       |                       | 4.0<br>(Nov - March)                            |             |            |
| pH  |                       | 6 - 9   |             |            |
| Phenols                                       |                       | 0.3   | -           |            |
| Phosphorous (as P)                            |                       | (*)   |             |            |
| Radioactivity                                 |                       | NA  |             |            |
| Selenium                                      |                       | (*)   |             |            |
| Silver  |                       | 0.1   |             |            |
| Sulfate                                       |                       | (*)   |             |            |
| Suspended Solids                              |                       | 15.0  |             |            |
| Total Dissolved Solids                        |                       | (*)   |             |            |
| Zinc  | •                     | 1.0   |             | <b>1</b>   |
| Others Organics (Tab                          | ole 2F-2,2F-3,        | 2F-4 Constituents                               | not prese   | nt in the  |
| wastewater pu<br>subject to Po                | ursuant to ana        | lysis (Refer to At<br>ntion Provisions (        | tachment 5) | ; will be  |
| ***Standards Establishe                       |                       |   |             |            |
| (*) = No Standards Esta                       | •                     |   |             |            |
|   |                       | 0   |             |            |
|   |                       |   |             |            |

# APPLICATION FOR NPDES STORMWATER PERMIT (OUTFALL 004) AND APPLICATION FOR JOINT CONSTRUCTION AND OPERATING PERMIT STORMWATER TREATMENT SYSTEM

CHEMETCO
Route 3 & Oldenburg Road
Hartford, Illinois 62048

#### **ATTACHMENT 1:**

Regional Site Topographic Location Map

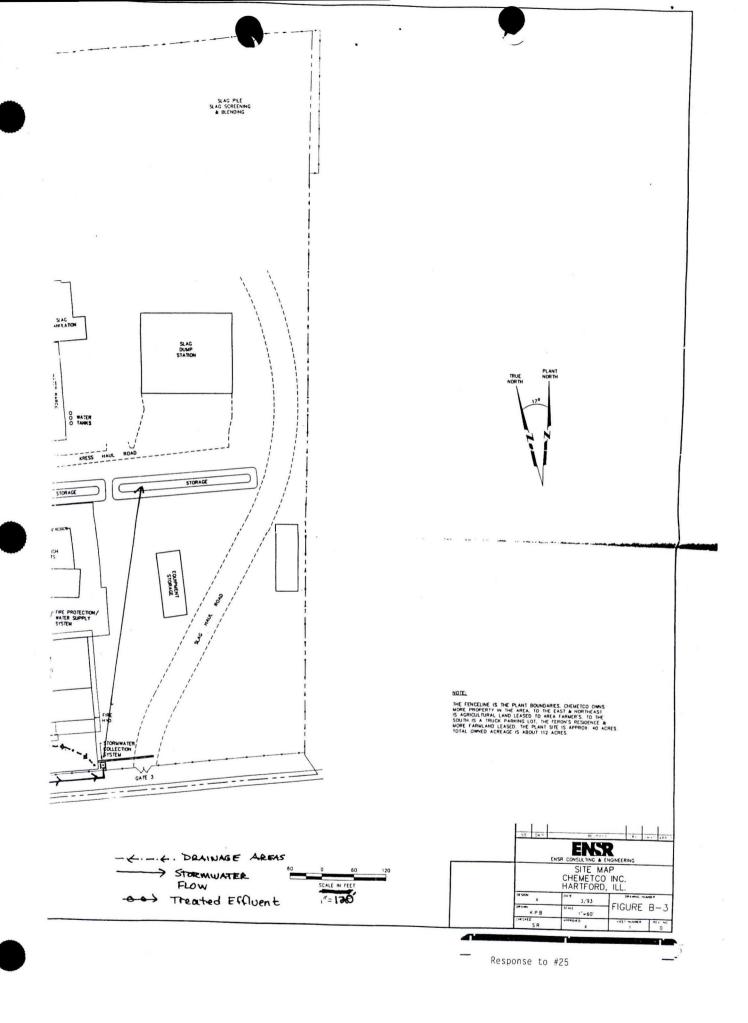


## APPLICATION FOR NPDES STORMWATER PERMIT (OUTFALL 004) AND APPLICATION FOR JOINT CONSTRUCTION AND OPERATING PERMIT STORMWATER TREATMENT SYSTEM

CHEMETCO
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#### **ATTACHMENT 2:**

Topographic Site Plan Map



LL at 1BE - fre 10 1) -1LD 048843809 004 CONTINUED PAGE V-4 .. INTAKE (optional) 3. EFFLUENT (Untreated) \*\* 4. UNITS 1. POLLUTAN 2. MARK 'X' Stormwater b. MAXIMUM STORY VALUE C.LONG TERM AVRG. VALUE A LONG TERM AVERAGE VALUE AND CAS ATEST DE- CBEd NO. OF b NO B. MAXIMUM DOKICY VALUE NUMBER a. CONCEN b. MASS ANA ANAL-TRATION (I) CONCEN-(1) (z) MABB (2) MASS (if available) (2) MASS (2) MASS YSES GC/MS FRACTION - VOLATILE COMPOUNDS (continued) -- Refer to Attachment 5 W/SIDS\*\*\* 22V. Methylene Chloride (75-09-2) mq/1X 23V. 1,1,2,2-Tetrachloroethane (79 - 34 - 5)X 24V. Tetrachloroethylene (127-18-4) X 25V. Toluene (108 - 88 - 3)X 26V. 1,2-Trans-Dichloroethylene (156 60 5) 27V. 1,1,1-Trlchloroethane (71-65-6) 28V. 1.1.2-Trlchloroethane (79.005)X 29V. Trichloroethylene (79-01-6) X 30V. Trichlorofluoromethane (78-69-4) X 31V. Vinyl Chloride (75-01-4) GC/MS FRACTION - ACID COMPOUNDS -- Refer to Attachment 5. 1A. 2-Chlorophenol (95.57.8) X 2A. 2,4-Dichlorophenol (120 83-2) X 3A. 2.4-Dimethylphenol (105-67-9) X 4A. 4,6-Dinitro O Cresol (534-52-1) X 5A. 2,4 Dinitrophenol (51 28 5) X 6A. 2-Nitrophenol (88.75.5) X 7A. 4 Nitrophenol (100 02-7) X 8A. P Chloro M-Cresol (59 50-7) X 9A. Pentachloro phenol (87 86-5) X IOA. Phenol (108.952)X 11A. 2,4,6 Trichlorophenol X

| CONTINUED  | 1 THE | FRON      | IT       |               |          |               |              |             |             |         |           |             |             |                 |      |
|--|-------|-----------|----------|---------------|----------|---------------|--------------|-------------|-------------|---------|-----------|-------------|-------------|-----------------|------|
| 1. POLLUTA   |       | MAHK      |          | Stormwater    | r        |               | EFFLUE       | (Untreated  | )**         |         | 4. L      | INITS       |             | TAKE (optio     | mal) |
| AND CAS<br>NUMBER                                    | 41000 | b. e.     | C        |               |          | D. MAXIMUM 3  | ilable) SIDS | C.LONG TERM | AVRG. VALUE | d NO OF | a. CONCEN | b. MASS     | LONG        | TERM<br>E YALUE | ON I |
| (if available)                                       | 9018  | PRAT      | LIAVET   | CONCENTRATION | (1) MASS | CONCENTRATION | [1] MASS     | [I]         | (2) MASS    | YSES    | TRATION   | G. m. A.3.3 | (I) CONCEN- | (1) MABS        | YSE  |
| GC/MS FRACTION                                       |       |           |          |               | Refer    | to Attachm    | ent 5.       |             |             | SW/SIDG | **        |             |             |                 |      |
| 18 Acenaphthene<br>(83 32-9)                         |       |           | X        |               |          |               |              |             |             |         | mg/l      |             | ,           |                 |      |
| 2B. Acenaphtylene<br>(208 96 8)                      |       | E money e | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 38. Anthracene<br>(120 12 7)                         |       |           | X        |               |          |               |              |             |             | ×1.5    |           |             |             |                 |      |
| 48. Benzidine<br>(92 87 5)                           |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 5B. Benzo (a)<br>Anthracene<br>(56 55 3)             |       |           | Х        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 68. Benzo (a)<br>Pyrene (50-32-8)                    |       |           | <u>X</u> |               |          |               |              |             |             |         |           |             |             |                 |      |
| 7B. 3,4-Benzo-<br>fluoranthana<br>(205 99-2)         |       |           | Х        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 8B. Benzo (ghl)<br>Perylene<br>(191-24-2)            |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 9B. Benzo (k)<br>Fluoranthene<br>(207-08-9)          |       |           | Х        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 10B. Bis (2-Chloro ellioxy) Methane (111-91-1)       |       | 40        | Х        |               |          |               |              |             |             |         |           |             | ·           |                 |      |
| 11B. Bis (2-Chloro-<br>ethyl) Ether<br>(111-44 4)    |       |           | Х        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 12B. Bis (2-Chloroiso-<br>propyl) Ether (102-60-1)   |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 13B. Bis (2-Ethyl-<br>hexyl) Phthalate<br>(117 81-7) |       |           | Х        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 14B. 4-Bromo-<br>phenyl Phenyl<br>Ether (101-55-3)   |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 15B. Butyl Benzyl<br>Phthalate (85-68-7)             |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 16B. 2-Chloro-<br>naphthalene<br>(91-58-7)           |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 | ļ    |
| 17B. 4-Chloro-<br>phenyl Phenyl<br>Ether (7005-72-3) |       |           | Х        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 18B. Chrysene<br>(218-01-9)                          |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 198. Dibenzo (a,h)<br>Anthracene<br>(53-70-3)        |       |           | X        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 20B. 1,2-Dichloro-<br>benzene (95-50-1)              |       |           | Х        |               |          |               |              |             |             |         |           |             |             |                 |      |
| 218. 1,3-Dichloro-<br>benzene (541-73-1)             |       |           | Х        |               |          |               | *            |             |             |         | ¥         | e           |             |                 |      |

| CONTINUED   | A PAG   | E V-6                       |          |                      | A 1       | 1LD U4884.   | 3809          |               | 004  |                         | y ==      |         |         |           |       |
|---|---------|-----------------------------|----------|----------------------|-----------|--------------|---------------|---------------|------|-------------------------|-----------|---------|---------|-----------|-------|
| 1. POLLUTANT  | 2 1     | MARK                        | .ж.      | Stonwate             | er        | 3.           | EFFLUENT ([   | Untreated);   | **   |                         | 4. L      | NITS    | 5. IN   | TAKE Jopu | onal) |
| AND CAS<br>NUMBER<br>(if available)                             | 1 TI ST | D. DE -                     | C        | a. MAXIMUM)          |           | b. MAXIMUM 1 | ilable) SIDS  | C.LONG TERM   | MASS | d NO.OF<br>ANAL<br>YSES | a. CONCEN | b. MASS | AVERAG  | E VALUE   | b NO  |
| GC/MS FRACTION  | LU      | Commence of the Commence of |          | CONCLUTHATION        |           | Refer to     | Attachmen     | CONCENTHATION | 177  | SWSID                   | ***       |         | THATION | 121 mass  |       |
|   | - BAS   | SE/NE                       | JINAI    | CONFOONDS            | Continued | MCICI CO     | 71C COCTATION | ·             |      | - Contraction           |           |         |         |           | +     |
| 22B. 1,4-Dichloro-<br>benzene (106-46-7)                        |         |                             | X        | nn e needda          |           |              |               |               |      |                         | mg/l      |         |         |           |       |
| 23B. 3,3'-Dichloro-<br>benzidine<br>(91-94-1)                   |         |                             | Х        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 24B. Diethyl<br>Phthalate<br>(84-66-2)                          |         |                             | Х        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 25B. Dimethyl<br>Phthalate<br>(131-11-3)                        |         |                             | Х        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 26B. DI-N-Butyl<br>Phthalate<br>(84-74-2)                       |         |                             | X        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 27B. 2,4-Dinitro-<br>toluene (121-14-2)                         |         | 100 Na 5                    | Х        |                      |           |              |               |               |      | -                       |           |         |         |           |       |
| 28B. 2,6-Dinitro-<br>toluene (606-20-2)                         |         |                             | Х        | 100 mars 100 100 100 |           |              |               |               |      |                         |           |         |         |           |       |
| 29B. Di N-Octyl<br>Phthalate<br>(117-84-0)                      |         |                             | X        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 30B. 1,2-Diphenyl-<br>hydrazine (as Azo-<br>benzene) (122-66-7) |         |                             | Х        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 31B. Fluoranthene<br>(208-44-0)                                 |         |                             | X        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 32B. Fluorene<br>(86-73-7)                                      |         |                             | <u>X</u> |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 338. Hexachlorobenzene<br>(118-74-1)                            |         |                             | X        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 34B. Hexa-<br>chlorobutadiene<br>(87-68-3)                      |         |                             | X        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 35B. Hexachloro-<br>cyclopentadiene<br>(77-47-4)                |         |                             | X        |                      |           |              |               |               |      |                         |           |         |         |           | 1     |
| 369. Hexachloro-<br>ethane (67-72-1)                            |         |                             | Х        |                      |           |              |               |               |      |                         |           | -       |         |           |       |
| 37B. Indeno<br>(1,2,3-cd) Pyrene<br>(193-39-5)                  |         |                             | _X_      |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 388. Isophorone<br>(78-59-1)                                    |         |                             | _X_      |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 39B. Naphthalene<br>(91-20-3)                                   |         |                             | _X_      |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 408. Nttrobenzene<br>(98-95-3)                                  |         |                             | _X_      |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 41B. N-Nitro-<br>sodimethylamine<br>(62-75-9)                   |         |                             | X        |                      |           |              |               |               |      |                         |           |         |         |           |       |
| 42B. N-Nitrosodi-<br>N-Propylamine<br>(621-64-7)                |         |                             | Х        |                      |           |              |               |               |      |                         |           |         |         |           |       |

| CONTINUED FR                                     | ILE        | FRON    | 1                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
|--|------------|---------|----------------------|-------------|-----------------|---------------------|--------------|-------------|----------|-------------|------|------|---------|------------------|-----------------|------|
| 1. POLLUTANT                                     | 2. 1       | MARK    | .х.                  | Stormwate   | r               | 3.                  | EFFLUENT     | (Untreated  | )**      |             |      | 4. U | NITS    |                  | AKE Joptie      | mal) |
| AND CAS<br>NUMBER<br>(1/ available)              | ING<br>RE- | P. D.E. | PENT<br>VB-<br>C BE- | a. MAXIMUMX | (1) MASS        | b. MAXIMUMX (i) ava | ilable) SIDS | C.LONG TERM | (1) MASS | MAL<br>YSES | a CO | NCEN | b. MASS | A LONG<br>AYSHAG | L VALUE         | NO O |
| GC/MS FRACTION                                   |            |         |                      |             |                 |                     | Attachment   |             | (1)      | SW/SID      | ***  |      |         | THATION          |                 |      |
|  | - BA       | SE/NE   | DINA                 | COMPOUNDS   | (continued) ==  | Kerer co            | Actaciment   | 3.          |          | SWSIL       | p    |      |         |                  |                 |      |
| 43B. N-Nitro-<br>sodiphenylamine<br>(86-30-6)    |            |         | X                    |             |                 |                     |              |             |          |             | mg,  | /1   |         |                  |                 |      |
| 44B. Phenanthrene<br>(85-01-8)                   |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 | ļ    |
| 45B. Pyrene<br>(129-00-0)                        |            |         | Х                    |             |                 |                     |              |             |          |             |      | ļ    |         |                  |                 |      |
| 46B. 1,2,4 - Tri-<br>chlorobenzene<br>(120-82-1) |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| GC/MS FRACTION -                                 | - PES      | TICID   | ES -                 | Refer to    | <u>Attachme</u> | ht 5.               |              |             |          |             |      |      |         | ļ                |                 |      |
| 1P. Aldrin<br>(309-00-2)                         |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 | •    |
| 2P. a-BHC<br>(319 84-6)                          |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 3P. β-BHC<br>(319-85-7)                          |            |         | х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 4P. γ·BHC<br>(58-89-9)                           |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 5P. δ-BHC<br>(319 86-8)                          |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 6P. Chlordane<br>(57-74-9)                       |            |         | X                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 7P. 4,4'-DDT<br>(50-29-3)                        |            |         | х                    |             |                 |                     |              |             |          |             |      |      |         |                  | #4. F. Sterrier |      |
| 8P. 4,4'-DDE<br>(72-55-9)                        |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 9P. 4,4'-DDD<br>(72-54-8)                        |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 10P. Dieldrin<br>(60-57-1)                       |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 11P. Q-Endosulfan<br>(115-29-7)                  |            |         | х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 12P. β·Endosulfan<br>(115-29-7)                  |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 13P. Endosulfan<br>Sulfate<br>(1031-07-8)        |            |         | Х                    |             |                 |                     |              |             |          |             |      |      | -       |                  |                 |      |
| 14P. Endrin<br>(72-20-8)                         |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 15P. Endrin<br>Aldehyde<br>(7421-93-4)           |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  |                 |      |
| 16P. Heptachlor<br>(76 44.8)                     |            |         | Х                    |             |                 |                     |              |             |          |             |      |      |         |                  | -               | -    |

| 1. POLLUTANT                              | 2.      | MARH         | 'X'    | Stormwate    | r    |            | 3. 8                           | FFLUENT ( | (Untreated)   | **          |          | 4. U     | NITS    | 5. INT      | AKE (optio | onal) |
|---|---------|--------------|--------|--------------|------|------------|--------------------------------|-----------|---------------|-------------|----------|----------|---------|-------------|------------|-------|
| AND CAS<br>NUMBER                         | A TE .T | b. se        | C      | B. MAXIMUMY  |      | VALUE      | b. MAXIMUM &                   | asie SIDS | C.LONG TERM   | AVRG. VALUE | IL NO OF | . CONCEN | b. MASS | AVERAG      | TERM       | b NO  |
| (if available)                            | WE.     | PRAT         | AB-    | CONCENTALION |      | MASS       | CONCENTRATION                  | (2) MASS  | CONCENTRATION | (1) MASE    | YSES     | TRATION  |         | (I) CONCEN- | (2) MASS   | Y 51  |
| GC/MS FRACTION                            | N - PE  | STICIL       | ES (co | ntinued) — F | efer | to At      | tachment 5                     | •         |               |             | SW/SILE  | ***      |         |             |            |       |
| 17P, Heptachlor<br>Epoxide<br>(1024-57-3) |         |              | X      | 8 988 6      | -    | S IN INDE  |                                |           |               |             |          | mg/l     |         |             |            |       |
| 18P. PCB-1242<br>(53469-21-9)             |         |              | Х      |              |      |            |                                |           |               |             |          |          |         |             |            |       |
| 19P. PCB-1254<br>(11097-69-1)             |         |              | х      |              |      | , ,        |                                |           |               |             |          |          |         |             |            |       |
| 20P, PCB-1221<br>(11104 28-2)             |         |              | Х      |              |      |            |                                |           |               |             |          |          |         |             |            |       |
| 21P. PCB-1232<br>(11141-16-5)             |         | S MANUEL     | Х      |              |      | 9          |                                |           |               |             |          |          |         |             |            |       |
| 22P. PCB-1248<br>(12672-29-6)             |         |              | Х      |              |      |            |                                |           |               |             |          |          |         |             |            |       |
| 23P. PCB-1260<br>(11096-82-5)             |         | Para di Sana | Х      |              |      |            |                                |           |               |             |          |          |         |             |            |       |
| 24P. PCB-1016<br>(12674-11-2)             |         |              | Х      |              |      |            |                                |           |               |             |          |          |         |             |            |       |
| 25P. Toxaphane<br>(8001-35-2)             |         |              | x      |              |      | 5 00 2 2 0 | atives strongers to the letter |           |               |             |          |          |         |             |            | 1     |

PAGE V-9

mg/l = Stormwater SIDS

∑ (100 gpm x ave. conc.) + (3 gpm x ave.conc.)

103 gpm

\*\*\*Stormwater / SIDS # (Note: Averaging based upon a minimum of 3 samples.)

<sup>\*</sup>Concentrations based upon grab sampling of <u>UNITREATED</u> Stormwater (from cooling canals & Outfall 002; and quarterly sampling of SID System). The following equation used to calculate proportional source contributions:

<sup>\*\*</sup>Values provided are based upon untreated effluent concentrations. Actual discharge will consist of stormwater and groundwater treated to meet the standards of 35 IAC, Subtitle C, Seciton 304.

|  |   | 4  |   |
|--|---|--|---|
|  |   |  | ·   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
| ICONTRACT ANALYSIS INFORMATION                                     |   |  |   |
|  | formed by a contract laboratory or consulting firm  | 7  |   |
| YES (list the name, and  | dress, and telephone number of, and pollutants  | NO (go to Sec  | tion IX)  |
| widiyzed by, each  | e euch ichoratoru or firm helowi  | A STATE OF THE STA |   |
| A. NAME  | a such laboratory or firm below)  B. ADDRESS  | C. TELEPHONE   | D. POLLUTANTS ANALYZED  |
|  | P.O. Box 8326 205 Main Terminal Capitol Airport   | · · ·  | D. POLLUTANTS ANALYZED  |
| rairie Analytical Systems  | P.O. Box 8326<br>205 Main Terminal  | C. TELEPHONE<br>(area code & no.)  | B. POLLUTANTS ANALYZED (list)  Refer to Attachment                  |
| A. NAME  rairie Analytical Systems  M Laboratories  Analysis, Inc. | P.O. Box 8326 205 Main Terminal Capitol Airport Springfield, IL. 62791-8326 15130 B South Kester                                  | 217/753-1158   | Refer to Attachment 5.  Refer to Attachment                         |
| rairie Analytical Systems  M Laboratories                          | P.O. Box 8326 205 Main Terminal Capitol Airport Springfield, IL. 62791-8326 15130 B South Kester Olathe, KS. 66062 3278 N. Hwy 67 | C. TELEPHONE (area code & no.) 217/753-1158 913/829-0101   | Refer to Attachment 5.  Refer to Attachment 5.  Refer to Attachment |
| rairie Analytical Systems  M Laboratories                          | P.O. Box 8326 205 Main Terminal Capitol Airport Springfield, IL. 62791-8326 15130 B South Kester Olathe, KS. 66062 3278 N. Hwy 67 | C. TELEPHONE (area code & no.) 217/753-1158 913/829-0101   | Refer to Attachment 5.  Refer to Attachment 5.  Refer to Attachment |
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II. BIOLOGICAL TOXICITY TESTING DATA

LD 048843809

Form Approved, OMB No. 2040-0086 Approval expires 5-31-92

United States Environmental Protection Agency
Washington, DC 20460

2F SEPA

### Application for Permit To Discharge Stormwater Discharges Associated with Industrial Activity

**Paperwork Reduction Act Notice** 

Public reporting burden for this application is estimated to average 28.6 hours per application, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate, any other aspect of this collection of information, or suggestions for improving this form, including suggestions which may increase or reduce this burden to: Chief, Information Policy Branch, PM-223, U.S. Environmental Protection Agency, 401 M St., SW, Washington, DC 20460, or Director, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

| Washington, DC 20503.                       |            |                         |                          |                         |                        |          |  |
|---|------------|-------------------------|--------------------------|-------------------------|------------------------|----------|--|
| I. Outfall Location                         |            |                         |                          |                         |                        |          |  |
| For each outfall, list the la               | atitude an | d longitude             | of its loca              | tion to the             | nearest 15             | seconds  | and the name of the receiving water.   |
| A. Outfall Number                           |            |                         |                          |                         |                        |          | D. Receiving Water   |
| (list)                                      |            | B. Latitud              | •                        | С                       | . Longitud             | 8        | (name)   |
| 004   | 30         | 48                      | 00                       | 90                      | 06                     | 00       | Unnamed Tributary to Long Lake   |
|   |            |                         |                          |                         |                        |          |  |
|   |            |                         |                          |                         |                        |          |  |
|   |            |                         |                          |                         | ·                      |          |  |
|   |            |                         |                          |                         |                        |          |  |
|   |            |                         |                          |                         |                        |          | ·  |
|   |            |                         |                          |                         |                        |          |  |
|   |            |                         |                          | 1                       |                        |          |  |
|   |            |                         |                          |                         |                        |          |  |
|   |            |                         |                          |                         |                        |          |  |
| II. Improvements                            |            |                         |                          |                         |                        |          |  |
| operation of waster<br>described in this ap | water trea | tment equ<br>This inclu | ipment or<br>des, but is | practices<br>not limite | or any o<br>d to, pern | ther env | plementation schedule for the construction, upgrading or ironmental programs which may affect the discharges tions, administrative or enforcement orders, enforcement as. Not Applicable |

| Identification of Conditions, | 2      | . Affected Outfalls |                                 | 1 .     | Final<br>Ince Date |
|-------------------------------|--------|---------------------|---------------------------------|---------|--------------------|
| Agreements, Etc.              | number | source of discharge | 3. Brief Description of Project | a. req. | b. proj.           |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 |         | -                  |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 | _       |                    |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 |         |                    |
|                               |        |                     |                                 |         |                    |
|                               | +      |                     |                                 |         |                    |
|                               |        |                     |                                 |         |                    |

B You may attach additional sheets describing any additional water pollution (or other environmental projects which may affect your discharges) you now have under way or which you plan. Indicate whether each program is now under way or planned, and indicate your actual or planned schedules for construction. Refer to Attachment 6.

#### III. Site Drainage Map

Attach a site map showing topography (or indicating the outline of drainage areas served by the outfall(s) covered in the application if a topographic map is unavailable) depicting the facility including; each of its intake and discharge structures; the drainage area of each storm water outfall; paved areas and buildings within the drainage area of each storm water outfall, each known past or present areas used for outdoor storage or disposal of significant materials, each existing structural control measure to reduce pollutants in storm water runoff, materials loading and access areas, areas where pesticides, herbicides, soil conditioners and fertilizers are applied; each of its hazardous waste treatment, storage or disposal units (including each area not required to have a RCRA permit which is used for accumulating hazardous waste under 40 CFR 262.34); each well where fluids from the facility are injected underground; springs, and other surface water bodies which receive storm water discharges from the facility. Refer to Attachment 2 — Site Topographic Plan Map

| Continue | d from the Front  |   |  | •                        |  |                                 |   |
|----------|---|---|--|--------------------------|--|---------------------------------|---|
| IV. Na   | rrative Description of Pol  | lut Sources                                 | 9                                      |                          |  |                                 |   |
| A. Fo    | or each outfall, provide an estim<br>the outfall, and an estimate of the  | ate of the area (in<br>he total surface are | clude units) of<br>ea drained by th    | imperviou<br>ne outfall. | us surfaces (including paved are                                     | sas and buildi                  | ng roofs) drained                       |
| Outfall  | Area of Impervious Surface  | Total Area                                  | Drained                                | Outfail                  | Area of Impervious Surface   | Total                           | Area Drained                            |
| Number   | (provide units)   | (provide                                    | units)                                 | Number                   | (provide units)  | (pro                            | ovide units)                            |
|          |   |   |  |                          |  |                                 |   |
| 004      | 1,107,700 sq.ft.  | 1,815,250                                   | sq.ft.                                 |                          |  |                                 |   |
|          | (existing + proposed  | 1)  |  |                          |  |                                 |   |
|          | 3 2 2   |   |  |                          |  |                                 |   |
|          | rovide a narrative description of manner to allow exposure to stomployed, in the last three years, e location, manner, and frequent | orm water; method                           | d of treatment, a                      | storage, o               | or disposal; past and present m<br>th storm water runoff; materials  | laterials mana<br>loading and a | gement practices                        |
| 1. S     | crap Metal stored   | doutdoors                                   | in piles                               | prior                    | to feeding to furna  | aces.                           |   |
| 2. Z     | inc Oxide new bui   | ilding cons                                 | tructed f                              | or ind                   | loor storage of mate   | erials: p                       | ast material                            |
| h        | andling allowed for   | outdoor st                                  | orage: on                              | lv one                   | outdoor storage un   | nit remai                       | ns, which                               |
|          | s intended for closu  |   |  | _1                       |  |                                 | ,                                       |
|          | slag stored outdoo  |   | is granul                              | ated a                   | and shipped via rail   | car for                         | shingle mfa:                            |
|          | dditional markets for   |   |  |                          |  |                                 |   |
|          | Maintenance Chemicals   |   |  |                          |  |                                 |   |
|          | the installation of h   |   |  |                          |  |                                 |   |
|          | and stormwater collection   |   |  | Scorag                   | ge buildings and/or  | separace                        | Concarmient                             |
| · °      | ind scollimater correc  | cton syste                                  | , iii                                  |                          |  |                                 |   |
| ł        |   |   |  |                          |  |                                 |   |
|          |   |   | <del></del>                            |                          | · · · · · · · · · · · · · · · · · · ·                                |                                 |   |
| 31       | or each outfall, provide the loca<br>torm water runoff; and a descript<br>nd treatment measures and the u                           | ion of the treatme                          | nt the storm wa                        | ater receiv              | es, including the schedule and                                       | asures to red<br>type of mainte | uce pollutants in<br>inance for control |
| Outfall  |   | * .   |  |                          | •  |                                 | List Codes from                         |
| Number   |   |   | Treatment                              | L                        |  |                                 | Table 2F-1                              |
|          |   |   |  |                          | ing prior to chemic  |                                 | 1U,2D,2C,                               |
| 004      | (polymer add.) and  | filtration                                  | (sand fi                               | lters                    | & filter press). Re  | efer to                         | 1V, 5R                                  |
| 004      | Attachment 4 for de   | etails of t                                 | he treatm                              | ent sy                   | stem and Attachment  | : 6 for                         |   |
|          | details of existing   | 4 bropose                                   | d pollution                            | on pre                   | evention controls.   |                                 |   |
| V. No    | nstormwater Discharges  |   |  |                          |  |                                 |   |
| n        | certify under penalty of law to<br>onstormwater discharges, and the<br>r Form 2E application for the out                            | nat all nonstormwa                          | covered by tater discharges            | this appli<br>from the   | cation have been tested or e<br>se outfall(s) are identified in eith | valuated for<br>ter an accomp   | the presence of panying Form 2C         |
|          | nd Official Title (type or print)   |   | Signature                              |                          |  | Date Sign                       | ied                                     |
| Davi     | d A. Hoff, President  | -   |  |                          |  |                                 |   |
| Julia    |   |   |  |                          |  |                                 |   |
| B. P     | rovide a description of the metho   | d used, the date of                         | of any testing, a                      | nd the on                | site drainage points that were di                                    | irectly observe                 | ed during a test.                       |
|          | evaluation was comple   |   |  |                          |  |                                 |   |
| 8        |   |   |  |                          | empleted by means of   |                                 |   |
|          | ns and interview of b   |   |  |                          |  | . ICVICW                        | or as paric                             |
| Pian     | is and interview of i   | ulow reageab                                | ic plane                               | person                   |  |                                 | ь                                       |
| l        |   |   |  |                          |  |                                 |   |
| 1        |   |   |  |                          |  |                                 | 0 0                                     |
| VI Si    | gnificant Leaks or Spills   |   |  |                          |  |                                 |   |
| Provi    | de existing information regarding including the approximate date  | g the history of si<br>and location of th   | ignificant leaks<br>e spill or leak, a | or spills                | of toxic or hazardous pollutants<br>pe and amount of material relea  | at the facility sed.            | in the last three                       |
|          | 1   |   |  |                          |  |                                 |   |
| Zino     | c Oxide Spill Octo  |   |  |                          |  |                                 |   |
| Į.       |   |   |  |                          | released estimated   | 6 2000 C                        | ubic yards.                             |
| 1        | Clea  | anup is cur                                 | rently on                              | -going                   | ĵ <b>.</b>   |                                 |   |
|          |   |   |  |                          |  |                                 |   |
| I        |   |   |  |                          |  |                                 |   |
| 1        |   |   |  |                          |  |                                 |   |

| CONTINUED F  |        | FRON  |         |               |            |                      |              | <u> </u>    |                 |         |           |         | -           |             |         |
|--|--------|-------|---------|---------------|------------|----------------------|--------------|-------------|-----------------|---------|-----------|---------|-------------|-------------|---------|
| 1. POLLUTAR  |        | MARK  |         | Stormwate:    |            | 3.                   | EFFLUENT     | (Untreated  | )**             |         | 4. UI     | VITS    |             | AKE (option | T       |
| AND CAS<br>NUMBER                                    | 170 87 | th    | C DE NT | a. MAXIMUM    | XXXX VALUE | b. MAXIMUM 3         | ilable) SIDS | C.LONG TERM | iluble) . VALUE | d NO OF | a. CONCEN | b. MASS | AVERAG      | TERM        | D NO.OF |
| (if available)                                       | auin   | BENT  | BENT    | CONCENTRATION | (2) MASS   | CONCENTRATION        | (2) MASS     | (I)         | (/) MASS        | YSES    | TRATION   |         | (I) CONCEN- | (2) MASS    | YSES    |
| GC/MS FRACTION                                       | - BAS  | SE/NE | JTRAL   | L COMPOUNDS   | Refer      | to Attachm           | ent 5.       |             |                 | SW/SIDS | **        |         |             |             |         |
| 18. Acenaphthene                                     |        |       |         |               |            |                      |              |             |                 |         |           |         |             |             |         |
| (83-32-9)  |        |       | Х       |               |            |                      |              |             |                 |         | mg/l      |         |             |             |         |
| 2B. Acenaphtylene<br>(208-96-8)                      |        |       | Х       |               |            | 40 800               |              |             |                 |         |           |         |             |             |         |
| 3B. Anthracene<br>(120-12-7)                         |        |       | X       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 48. Benzidine<br>(92-87-5)                           |        |       | X       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 5B. Benzo (a)<br>Anthracene<br>(56-55-3)             |        |       | X       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 68. Benzo (a)<br>Pyrene (50-32-8)                    |        |       | _X      |               | ***        |                      |              |             |                 |         |           |         |             | ,           |         |
| 7B. 3,4-Benzo-<br>fluoranthene<br>(205-99-2)         |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 8B. Benzo (ghi)<br>Perylene<br>(191-24-2)            |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 9B. Benzo (k)<br>Fluoranthene<br>(207-08-9)          |        |       | Х       |               |            |                      |              |             |                 |         |           |         | -           |             | ·       |
| 10B. Bis (2-Chloro-<br>ethoxy) Methane<br>(111-91-1) |        |       | Х       | 80            |            | )<br>- 1 - 1 - 1 - 1 |              |             |                 |         |           |         |             |             |         |
| 11B. Bis (2-Chloro-<br>ethyl) Ether<br>(111-44-4)    |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 12B. Bis [2-Chloroiso-<br>propyl] Ether (102-60-1)   |        |       | X       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 13B. Bis (2-Ethyl-<br>hexyl) Phthalate<br>(117-81-7) |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 14B. 4-Bromo-<br>phenyl Phenyl<br>Ether (101-55-3)   |        |       | X       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 15B. Butyl Benzyl<br>Phthalate (85-68-7)             |        |       | X       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 16B. 2-Chloro-<br>naphthalene<br>(91-58-7)           |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 17B, 4-Chloro-<br>phenyl Phenyl<br>Ether (7005-72-3) |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 18B. Chrysene<br>(218-01-9)                          |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 198. Dibenzo (a,h)<br>Anthracene<br>(53-70-3)        |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |
| 20B. 1,2-Dichloro-<br>benzene (95-50-1)              |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             | ×           |         |
| 21B. 1,3-Dichloro-<br>benzene (541-73-1)             |        |       | Х       |               |            |                      |              |             |                 |         |           |         |             |             |         |

|  |           |          |       |            | X 1 1         | 114) (14004.  |               | , 0           |           |         |  |            |             |         | A            |               |
|--|-----------|----------|-------|------------|---------------|---------------|---------------|---------------|-----------|---------|--|------------|-------------|---------|--------------|---------------|
| Name and Address of the Owner, where the Owner, which is the Owner,  | MPAC      | GE V-6   |       |            |               |               |               |               | 004       |         | <del>-</del>                                 |            | -           |         |              |               |
| 1. POLLUTA   | -         | MAHK     |       | Stonmate   |               | 3.            | EFFLUE        | Untreated)*   | **        | -       |  | 4. UN      | NITS        |         | TAKE (option |               |
| NUMBER   | dri st    | D. BE-   | COL   | a. MAXIMUM | MAXIXIX VALUE | D. MAXIMI avi | allable) SIDS | C.LONG TERM   | flable) * | U NO.OF | a. CON                                       | HCEN.      | b. MASS     | AVERAG  | GE VALUE     | NO OF         |
| the same of the sa | 1         | 1        | 1     |            |               | CONCENTRATION | N (2) MASS    | CONCENTHATION | 1.1       | SW/SID  |  |            | +           | THATION | (2) MASS     | YSES          |
| GC/MS FRACTION   | 1         | SE/NEU   | JTRAI | COMPOUNDS  | (continued)   | Refer to      | Attachmen     | £ 5.          | ļ         | 3WSILL  | P***   |            | <del></del> |         |              | <del></del> ' |
| 22B. 1,4-Dichloro-<br>benzene (106-46-7)   | 1         |          | X     |            |               |               |               |               |           |         | mg/  | /1         |             |         |              |               |
| 23B. 3,3'-Dichloro-<br>benzidine<br>(91-94-1)  |           |          | X     |            |               |               |               |               |           |         |  |            |             |         |              |               |
| 24B. Diethyl<br>Phthalate<br>(84-66-2)   |           |          | X     |            |               |               |               |               | ,         |         |  |            |             |         |              |               |
| 25B. Dimethyl<br>Phthalate<br>(131-11-3)   |           |          | Х     |            |               |               |               |               |           |         |  |            |             |         |              |               |
| 26B. DI-N-Butyl<br>Phthalate<br>(84-74-2)  |           |          | Х     |            |               |               |               |               |           |         |  |            |             |         |              |               |
| 27B. 2,4-Dinitro-<br>toluene (121-14-2)  |           |          | Х     |            |               |               |               |               |           |         |  |            |             |         |              |               |
| 28B. 2,6-Dinitro-<br>toluene (606-20-2)  |           |          | Х     |            |               |               |               |               |           |         |  |            |             |         |              |               |
| 29B. Di-N-Octyl<br>Phthalete<br>(117-84-0)   |           | 1        | X     |            |               |               |               | 4             |           |         |  |            |             |         |              |               |
| 30B. 1,2-Diphenyl-<br>hydrazine (as Azo-<br>benzene) (122-86-7)  |           |          | X     |            |               |               |               |               |           |         |  |            |             |         |              | G             |
| 31B. Fluoranthene<br>(206-44-0)  |           |          | X     | I          |               |               |               |               |           |         |  |            |             | ,       |              |               |
| 32B. Fluorene<br>(86-73-7)   | J         |          | _X_   |            |               |               |               |               |           |         |  | 1          |             |         |              |               |
| 338, Hexachlorobenzene<br>(118-74-1)   | <b>  </b> |          | X     |            |               |               |               |               |           |         |  |            |             | 1       |              |               |
| 34B. Hexa-<br>chlorobutadiene<br>(87-68-3)   |           |          | X     | L          |               |               |               |               |           |         |  |            |             |         |              |               |
| 35B. Hexachloro-<br>cyclopentadiene<br>(77-47-4)   |           | ļ ļ      | X     |            |               |               |               |               |           |         | <u>                                     </u> |            |             |         |              |               |
| 36B. Hexachloro-<br>ethane (67-72-1)   |           | $\sqcup$ | Х     | <b> </b>   |               |               |               |               |           |         | 1  |            |             |         |              |               |
| (1,2,3-cd) Pyrene<br>(193-39-5)  |           |          | Х     |            |               |               |               |               |           |         | '  | <u> </u>   |             |         |              |               |
| 38B. Isophorone<br>(78-59-1)   |           |          | Х     |            |               | ļ             |               |               |           |         | '  | '          |             |         |              |               |
| 39B. Naphthalene<br>(91-20-3)  |           |          | Х     | <b> </b>   |               |               | 4             |               |           |         |  | <u> </u> ' |             |         |              |               |
| 40B. Nitrobenzene<br>(98-95-3)   |           |          | Х     |            |               |               |               |               |           |         | '  | '          |             |         |              |               |
| 41B. N-Nitro-<br>sodimethylamine<br>(62-75-9)  |           |          | Х     |            |               |               |               |               |           |         |  |            |             |         |              |               |
| 42B. N-Nitrosodi-<br>N-Propylamine<br>(621-64-7)   |           |          | X     |            | /             | 1             |               |               |           |         | ,  | •          |             |         |              |               |

| CONTINUED FE                                     | HE     | FRONT                             |        |             |                |                     |              |             |           |                          |          |        |                      |            |             |
|--|--------|-----------------------------------|--------|-------------|----------------|---------------------|--------------|-------------|-----------|--------------------------|----------|--------|----------------------|------------|-------------|
| 1. POLLUTAN                                      | 2. 1   | MARK                              | ж,     | Stormwate   |                | 3.                  | EFFLUENT     | (Untreated  | )**       |                          | 4. UI    | NITS   |                      | TAKE Jophi | mal)        |
| AND CAS<br>NUMBER<br>(If available)              | ATEST- | D. DE-<br>LIAVEDI<br>PRA-<br>SENT | C. DE- | a. MAXIMUMX | KNIKK VALUE    | b. MAXIMUMX (if ava | ilable) SIDS | C.LONG TERM | ilable) * | IL NO OF<br>ANAL<br>YSES | a CONCEN | b MASS | AYERAS               | E VALUE    | NO OF       |
| GC/MS FRACTION                                   |        |                                   |        |             |                |                     | Attachment   |             |           | SW/SID                   | :***     |        | THATION              |            | <del></del> |
|  | - DAS  | BINEC                             | INAL   | CONFOONDS   | (continued) == | Refer to            | ALLaCIMENT   | <u>J.</u>   |           | SVV SILL                 |          |        |                      |            |             |
| 43B. N-Nitro-<br>sodiphenylamine<br>(86-30-6)    |        |                                   | х      |             |                |                     |              |             |           |                          | mg/l     |        |                      |            |             |
| 44B. Phenanthrene<br>(85-01-8)                   |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            | ļ           |
| 45B. Pyrene<br>(129-00-0)                        |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 46B. 1,2,4 - Tri-<br>chlorobenzene<br>(120-82-1) |        |                                   | Х      | *           |                |                     |              |             |           |                          |          |        |                      |            |             |
| GC/MS FRACTION                                   | - PES  | TICIDE                            | 8 -    | - Refer to  | Attachmen      | nt 5.               |              |             |           |                          |          |        | ļ                    |            |             |
| 1P. Aldrin<br>(309-00-2)                         |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 2P. <i>a</i> -BHC<br>(319-84-6)                  |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 3P. β-BHC<br>(319-85-7)                          |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 4P. γ-BHC<br>(58-89-9)                           |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            | -           |
| 5P. δ-BHC<br>(319-86-8)                          |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 6P. Chlordane<br>(57-74-9)                       |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 7P. 4,4'-DDT<br>(50-29-3)                        |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 8P. 4,4'-DDE<br>(72-55-9)                        |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 9P. 4,4'-DDD<br>(72-54-8)                        |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 10P. Dieldrin<br>(60-57-1)                       |        |                                   | Х      |             |                |                     |              | ×           |           |                          |          |        |                      |            |             |
| 11P. <i>Q</i> -Endosulfan<br>(115-29-7)          |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 12P. β-Endosulfan<br>(115-29-7)                  |        |                                   | х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 13P. Endosulfan<br>Sulfate<br>(1031-07-8)        |        |                                   | Х      | ,           |                |                     |              |             |           |                          |          |        |                      |            |             |
| 14P. Endrin<br>(72-20-8)                         |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        | ******************** |            |             |
| 15P. Endrin<br>Aldehyde<br>(7421-93-4)           |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |
| 16P. Heptachlor<br>(76-44-8)                     |        |                                   | Х      |             |                |                     |              |             |           |                          |          |        |                      |            |             |

| CONTINUE                                  | M PAGE  | 8-V   |        |            |            | ILu 048       | 84380       |                      | )4         |           |           |         |             |             |       |
|---|---------|-------|--------|------------|------------|---------------|-------------|----------------------|------------|-----------|-----------|---------|-------------|-------------|-------|
| 1. POLLU                                  | 2.1     | MARK  | .х.    | Stornwater | r          |               | EFFLUENT    | Untreated)           | **         |           | 4. UN     | HITS    |             | TAKE (optio | onal) |
| AND CAS<br>Number                         | ATEST   | b     | C. DE- |            |            |               | lable) SIDS | c.LONG TERM          | VRG. VALUE | IL NO. OF | . CONCEN- | b. MASS | AVERAG      | E VALUE     | b NO. |
| (if available)                            | ONIW.   | PRE   | AO.    | CONCLATION | (2) MASS   | CONCENTHATION | (2) MASS    | (I)<br>CONCENTRATION | (2) MASE   | YSES      | TRATION   | 0. mass | (1) CONCEN- | (1) MASS    | YSE   |
| GC/MS FRACTION                            | I - PES | TICID | ES (co |            | efer to At | tachment 5    |             |                      |            | SW/SILE   | ***       |         |             |             |       |
| 17P. Heptachlor<br>Epoxide<br>(1024-57-3) |         | -     | Х      |            |            |               |             |                      |            |           | mg/l      |         |             |             |       |
| 18P. PCB-1242<br>(53469-21-9)             |         |       | Х      |            |            |               |             |                      |            |           | <u> </u>  |         |             |             |       |
| 19P. PCB-1254<br>(11097-69-1)             |         |       | Х      |            |            |               |             |                      |            |           |           |         |             |             |       |
| 20P. PCB-1221<br>(11104-28-2)             |         |       | Х      |            |            |               |             |                      |            |           |           |         |             |             |       |
| 21P. PCB-1232<br>(11141-16-5)             |         |       | Х      |            |            |               |             |                      |            |           |           |         |             |             |       |
| 22P. PCB-1248<br>(12672-29-6)             |         |       | Χ      |            |            |               |             |                      |            |           |           |         |             |             |       |
| 23P. PCB-1260<br>(11096-82-5)             |         |       | Х      |            |            |               |             |                      |            |           |           |         |             |             |       |
| 24P. PCB-1016<br>(12674-11-2)             |         |       | X      |            |            |               |             |                      |            |           |           |         |             |             |       |
| 25P. Toxaphene<br>(8001-35-2)             |         |       | Х      |            |            |               |             |                      |            |           |           |         |             |             |       |

PAGE V-9

<sup>\*</sup>Concentrations based upon grab sampling of <u>UNIREATED</u> Stormwater (from cooling canals & Outfall 002; and quarterly sampling of SID System). The following equation used to calculate proportional source contributions:

<sup>\*\*</sup>Values provided are based upon untreated effluent concentrations. Actual discharge will consist of stormwater and groundwater treated to neet the standards of 35 IAC, Subtitle C, Seciton 304.

<sup>\*\*</sup>Stormwater / SIDS # (Note: Averaging based upon a minimum of 3 samples.)

#### CONTINUED FROM PAGE 3 OF FORM 2-C

PART C - If you are a primary industry and this outfall contains process wastewater, refer to Table 2c-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in column 2-a for all such GC/MS fractions that apply to your industries, nonprocess wastewater outfalls, and nonrequired GC/MS fractions), mark "X" in column 2-b for each pollutant you know or have reason to believe is present. Mark "X" in column 2-b for each pollutant you believe is absent. If you mark column 2a for any pollutant, you must provide the results of at least one analysis for that pollutant. If you mark column 2b for any pollutant, you must provide the results of at least one analysis for that pollutant if you know or have reason to believe it will be discharged in concentrations of 10 ppb or greater. If you mark column 2b for acrolein, acrylonitrile, 2.4 dinitrophenol, or 2-methyl-4, 6 dinitrophenol, you must provide the results of at least one analysis for each of these pollutants which you know or have reason to believe that you discharge in concentrations of 100 ppb or greater. Otherwise, for pollutants for which you mark column 2b, you must either submit at least one analysis or briefly describe the reasons the pollutant is expected to A Note that there are 7 pages to this part, please review each carefully. Complete one table (all 7 pages) for each outfall. See instructions for additional details and require

| be dis                              | charge      | d Note | e that t | here are 7 page: | s to this part, ple | ase review each | carefully. Compl | lete one table (all | 7 pages) for eac | h outfall.     | See instruction | ons for additi | onal details ai | nd requireme | ents. |
|-------------------------------------|-------------|--------|----------|------------------|---------------------|-----------------|------------------|---------------------|------------------|----------------|-----------------|----------------|-----------------|--------------|-------|
| 1. POLLUTANT                        | 2.          | MARK   | ,×.      | STORMWATE        | ER .                |                 |                  | (UNTREATED)         |                  |                | 4. UN           | IITS           |                 | AKE (optio   | mal)  |
| AND CAS<br>NUMBER                   | HTEST       | D ME.  | COL      |                  | XXXXXVALUE          | b. MAXIMUM 2    | ilable) SIDS     | C.LONG TERM         | ilable) *        | d NO.OF        | a. CONCEN-      | b. MASS        | A LONG          | TERM         | b NC  |
| (if available)                      | AUTH<br>Hr. | SENT   | SENT     | CONCENTRATION    | (2) MASS            | CONCENTRATION   | (2) MASS         | CONCENTRATION       | (2) MASS         | YSES           | TRATION         | D, M A 3 3     | (I) CONCEN-     | (2) MASS     | YS    |
| METALS, CYANID                      | E, ANI      | TOT C  | AL PH    |                  |                     |                 |                  |                     |                  | SWSID          | ***             |                |                 |              |       |
| 1M. Antimony,<br>Total (7440-36-0)  |             | 22.22  | Х        | Believe          | d not to l          | e present       | in levels        | of concerr          | <b>.</b>         |                | mg/l            |                |                 | 4            |       |
| 2M. Arsenic, Total<br>(7440-38-2)   |             |        | Х        | Believe          | d not to l          | e present       | in levels        | of concern          | 1.               |                |                 |                |                 |              |       |
| 3M. Beryllium,<br>Total, 7440 41 7) |             |        | х        |                  |                     |                 |                  |                     |                  |                |                 |                |                 |              |       |
| 4M. Cadmium,<br>Total (7440-43-9)   | х           | х      |          | 2.58             |                     | 0.246           |                  | 1.40                |                  | 4 10           |                 |                |                 |              |       |
| 5M. Chromium,<br>Total (7440 47-3)  |             |        | Х        | Believe          | ed not to l         | e present       | in levels        | of concern          | 1.               |                |                 |                |                 |              |       |
| 6M Copper, Total<br>(7440 50 8)     | х           | х      |          | 1.31             |                     | 109             |                  | 2.71                |                  | 5              |                 |                |                 |              |       |
| 7M Lead, Total<br>(7439-92-1)       | Х           | X      |          | 2.62             |                     | 0.96            |                  | 0.88                |                  | $\frac{6}{10}$ |                 |                |                 |              |       |
| 8M. Mercury, Total<br>(7439 97 6)   | Х           | Х      |          | 0.0008           | 2 10 00 4           |                 |                  |                     |                  | 2/             |                 |                |                 |              |       |
| 9M. Nickel, Total<br>(7440 02-0)    | X           | х      |          | 16.0             |                     | 103             |                  | 7.34                |                  | $\frac{3}{10}$ |                 |                |                 |              |       |
| 10M. Selenium,<br>Total (7782-49-2) |             |        | Х        | Believe          | ed not to b         | œ present       | in levels        | of concern          | 1.               |                |                 |                |                 |              |       |
| 11M. Silver, Total<br>(7440-22-4)   |             |        | X        | Believe          | ed not to k         | e present       | in levels        | of concern          | 1.               |                |                 |                |                 |              |       |
| 12M. Thallium,<br>Total (7440-28 0) |             |        | Х        | Believe          | ed not to k         | e present       | in levels        | of concern          |                  |                |                 |                |                 |              |       |
| 13M. Zinc, Total<br>(7440 66 6)     | Х           | X      |          | 13.6             |                     | 23              |                  | 6.28                |                  | 5 10           |                 |                |                 |              |       |
| 14M. Cyanide,<br>Fotal (57-12-5)    |             |        | X        |                  |                     |                 |                  |                     |                  |                |                 |                |                 |              |       |
| 15M. Phenois,<br>Total              |             |        | X        |                  |                     |                 |                  |                     |                  |                |                 |                |                 |              |       |
| DIOXIN                              |             |        |          |                  |                     |                 |                  |                     |                  |                |                 |                |                 |              |       |

2,3,7,8 Tetra-DESCRIBE RESULTS chlorodibenzo P. X Dioxin (1764-01-6)

CONTINUED F HE FRONT 4. UNITS 5. TNTAKE (optional) STORMWATER 3. EFFLUENT (UNTREATED) \*\* 1. POLLUTAN 2. MARK 'X' b. MAXIMUM A DAX VALUE C.LONG TERM AVRG. VALUE d. NO. OF AND CAS ATEST D. DE- C. DE-ING LIEVEGLIEVEG ME- PRK- AD-QUIN- SENT SENT A LONG TERM NO.O ANAL YSES B. MAXIMUM DENKY VALUE a. CONCEN b. MASS ANAL-TRATION (I) CONCEN-CONCENTRATION (2) MASS (2) MASS (2) MASS (2) MASS (if available) BWSIDS\*\*\* 5. GC/MS FRACTION - VOLATILE COMPOUNDS --Refer to Attachment 1V. Acrolein mg/1(107-02-8) X 2V. Acrylonitrile X (107-13-1) 3V. Benzene X (71.43.2)4V. Bis (Chloromethyl) Ether X (542-88-1) **6V. Bromoform** (75.25.2) X 6V. Carbon Tetrachloride X (56-23-5) 7V. Chlorobenzene (108.90.7)X 8V. Chlorodibromomethane X (124 48-1) 9V. Chloroethane (75.00.3)X 10V. 2-Chloro-ethylvinyl Ether X (110-75-8) 11V. Chloroform (67-66-3) X 12V. Dichlorobromomethane X  $(75 \cdot 27 \cdot 4)$ 13V. Dichlorodifluoromethane X (75 - 71 - 8)14V. 1.1-Dichloroethane (75-34-3) X 15V. 1,2-Dichloroethane (107-06-2) X 16V. 1,1-Dichloroethylene (75-35-4) X 17V. 1,2-Dichloropropane (78-87-5) X 18V. 1.3-Dichloropropylene (542-75-6) X 19V. Ethylbenzene (100-41-4) X 20V. Methyl Bromide (74-83-9) X 21V. Methyl Chloride (74-87-3)

#### PREPARED FOR:

#### CHEMETCO Route 3 & Oldenburg Road Hartford, Illinois 62048

#### **JULY 1997**

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Manufacturing, Commercial, Mining and Silvicultural

Operations

Form 2F:

Stormwater Discharges Associated With Industrial Activity

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IEPA JOINT CONSTRUCTION/OPERATING PERMIT APPLICATION

**FORMS** 

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Industrial Treatment Works Construction or Pre-Treatment

Works

Schedule N: Waste Characteristics

#### LIST OF ATTACHMENTS:

Attachment 1: Regional Site Topographic Location Map

Attachment 2: Topographic Site Plan Map

Attachment 3: Design Flow Line Chart and Calculations

Attachment 4: Process Flow Diagram/Narrative and Treatment System

Design; (Manufacturer's) Specifications

Attachment 5: Untreated Stormwater/Groundwater Analysis Summary Table

and Laboratory Analysis Report(s)

Attachment 6: Pollution Prevention Controls

## APPLICATION FOR NPDES STORMWATER PERMIT (OUTFALL 004) AND APPLICATION FOR JOINT CONSTRUCTION AND OPERATING PERMIT STORMWATER TREATMENT SYSTEM

CHEMETCO
Route 3 & Oldenburg Road
Hartford, Illinois 62048

#### SECTION ONE:

#### NPDES PERMIT APPLICATION FORMS

Form 1: General Information

Form 2C:

Application for a Permit to Discharge Wastewater, Existing Manufacturing, Commercial, Mining and Silvicultural Operations

Form 2F: Stormwater Discharges Associated With Industrial Activity

Road

& Oldenburg

C. CITY OR TOWN

£

ord

F. COUNTY CODE

E. ZIP CODE

2.0.48

| CONTINUED FROM THE FRONT  |  |
|---|--|
| VII. SIC CODES (4-digit, in order of priority)  | n e  |
| A. FIRST  | B. SECOND  |
| 73341 Secondary Non-ferrous Smelter   | r 7 (specify)  |
| C. THIRD  | D. FOURTH  |
| (specify)   | (specify)  |
| VIII. OPERATOR INFORMATION  | 19 19 19   |
| VIII, OPERATOR INFORMATION  | B. is the name listed in   |
| 8 Chemetco, Inc.  | item VIII-A also the owner?  YES □ NO  |
| 6 14  | 10   |
| C. STATUS OF OPERATOR (Enter the appropriate letter into  F = FEDERAL M = PUBLIC (other than federal or state)                  |  |
| S = STATE O = OTHER (apecify) P = PRIVATE   | (specify)  A 6 1 8 2 5 4 4 3 8 1   |
| E. STREET OR P.O. BOX   |  |
| P. O. B o x 6 7   |  |
| F. CITY OR TOWN   | G.STATE H. ZIP CODE IX, INDIAN LAND  |
|   | Is the facility located on Indian lands?   |
| BH, a, r, t, f, q r, d  | IL 6,2,0,4,8   |
| X. EXISTING ENVIRONMENTAL PERMITS   | 40 41 42 47 - 31   |
|   | ir Emissions from Proposed Sources)  |
| 9 N I.L. 0, 0, 2, 5, 7, 4, 7,, 9 P  | N/A  |
| B. UIC (Underground Injection of Fluids)  | E. OTHER (specify)   |
| eri i i i i i i i i i eri i   | (specify)  |
| 9 U N / A 9 1 16 17 16 30 18 16 17 18   | N / A  30  E. OTHER (specify)  |
| C. RCRA (Hazardous Wastes)  | (specify)  |
| 9 R 1 1 9 8 0 1 0 0 0 3 9   | -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -   |
| MAP   |  |
| the outline of the facility, the location of each of its exist<br>treatment, storage, or disposal facilities, and each well who | extending to at least one mile beyond property bounderies. The map must show string and proposed intake and discharge structures, each of its hazardous waste here it injects fluids underground. Include all springs, rivers and other surface equirements. Refer to Attachment 1 and Attachment 2. |
| · <del></del>   | gring grades and because C   |
| bearing materials to produce copper and   | rying grades and types of copper scrap and copper nodes, solder, granulated slag, and impure zinc t was once part of the plant processes is no s.  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| XIII. CERTIFICATION (see instructions)  |  |
| attachments and that, based on my inquiry of those per  | nined and am familiar with the information submitted in this application and all arsons immediately responsible for obtaining the information contained in the late and complete. I am aware that there are significant penalties for submitting prisonment.   |
| A. NAME & OFFICIAL TITLE (type or print)  | 8. SIGNATURE C. DATE SIGNED  |
| David A. Hoff, President  | Jud 9-1-97   |
| MENTS FOR OFFICIAL USE ONLY   |  |

# STATE OF ILLINOIS

ENVIRONMENTAL PROTECTION AGENCY

IL 532-0357 ADM 39

| Subject Uttle Clarical                | 1 Chemilco 111 ta                   | 054-002                                 |
|---------------------------------------|-------------------------------------|---|
| Data                                  | Date _ 7/a                          | 24/87                                   |
|                                       | _                                   |   |
| Cusor                                 | Representing                        | Telephone #                             |
| Janice V. Perino                      | IEPA                                | 2/7-785-0830                            |
| S. Tod Rowe,                          | IEPA, DLPC, Permi                   | +s (217) 782-6762                       |
| G. Tod Rowe<br>Robert F. Van Voorhees | Bryon, Cave<br>connsel for Chunetes | (202) 289-6/00                          |
| MARK HANEY                            | ERT, BOSTON, MA                     | 617/369-8910                            |
|                                       | CONSULTANT FOR CHEMETOD             | , |
| Cheng-Ping Chang                      | Chemetco                            | 618 - 254-438/                          |
| H. DERRICK PETERSON                   | BRYAN, CAVE                         | (202) 289-6100                          |
|                                       | Counsel for Chemetco.               |   |
| CY MACKIEWICZ                         | IL ATTY GENERAL                     | (zn) 782 9031                           |
| Same 5 Morgan                         | I A G                               | (217) 782-9031                          |
| ROBERT L. SCHLEUGER                   | IEPA FIELD OPERATIONS               | 618/345-6220                            |
| Bruce Carbon                          | IEPA - Enforcement                  | (217) 782-5544                          |
| HILES ZANCO                           | IGPA - DAPC                         | (217) 782-7326                          |
| THOMAS HORNSHAW                       | I EPA - OFF. CHEM. SAFETY           | (211) 785-0830                          |
| FLOYD HASSELRILS                      | GBB                                 | 703 573 5800                            |
| Chris Liebman                         | IEPA, DLPC, Permits                 | 217/782-6762                            |

Christ E.Boettcher R.R.1 East Alton, III, 62024 618-254-2520

RECEIVED

DEC 12 1900

Mr.ThomasE.Cavanagh, Jr. Manager Land Permit Section Division of Land/Noise Pollution Center E.P.A. — D.L.P.C. STATE OF ILLINOIS

Dear Sir:

Reguarding your letter of November 20, 1980; concerning Chemetco Inc. There request for a processing and recovery permit.

This company has been in business for approximately ten years.

During this time they have abused any and all enviormental permits they might have. Chemetco Inc. came into this aera in 1969, and purchased property that is and always has been agriculture property.

This entire aera surrounding chemetco is farm ground, and is used as such.

We own and operate a truck farm on the surrounding property; and although we are a family bussiness this is all that we do. Since the Chemetco Inc. has been in operation, we have suffered extreme pollution of every kind.

- 1. Chemetco Inc. is a Eye-sore, come look at it sometime.
- 2. Noise- they make explosive noises off and on all the time.
- 3. Smoke- they smoke all the time, sometimes it is much worse than others, note photos, the smoke is very black sometimes, they usually lift the lid and leave the worst of the smoke at dusk, or at night, or on the week-end when known persons such as the environmental protection agency, is not able to be out and see it. This smoke makes our eyes burn, and also gives us soar throats. Also the smoke has been so thick at times it has almost caused auto accidents on Rt.3.
- 4. Smell- it smells alot of the time more-so than not.
- 5. They also have liquid pollution problems, note photos, this was on our property. Also I would like to remind you that at one time about three or so years ago they had some leakage of sulfuric-acid, at the plant, I would refer you to the Alton Telegraph, and the press record, which ran the story, along with pictures.

Chemetco Inc. is a mennace to the enviorment and hazardeous to our health. If you grant them this permit there is no way of telling what they will do next. We are against at We feel that you at the E.P.A. have not kept close enough watch on them the way it is. We realize this is only our enviorment not yours, but would appricate it if someone would try to understand. You may want to keep in mind that if large companies keep buying up farm ground and are allowed to pollute it at our expense, the people of Illinois are going to suffer, in more that one way, first there food will cost them more becase it will have to be snipped in, instead of comming from local markets, in our aera St, Louis. Not to mention the long range effect of the land itself, it takes years to clean up land that has been abused and polluted, if ever. Also the people of Illinois are taxed to pay for this. There are many other reasons to numerous to mention.

We are in the process of gaining support through our congressman, and also the Governor, as well as a legal pettion which is now in the process of being signed by the people in the immeadite aera of Chemetco Inc.

Thank You.

Christ E. Boettcher

C. Bottcher



# Environmental Protection Agency

2200 Churchill Road, Springfield, Illinois 62706 NOV 2 0 1980

Christ Boettcher R. R. 1 E. Alton, IL 62024

|  | Chemetco, I  |  | Applicant (Ferson or Company)  |    |
|--|--|--|--|----|
|  | P. O. Box 1  |  | Address  |    |
|  | Alton, Illi  | nois 62002   | City & State   |    |
| has applied to the Ag  | X 1.   | O D-   | Permit (This is a request for a proces<br>rmit and recovery permit. No landf<br>Permit permit is requested.) | si |
|  | В.   | To Feceive S                                       | Site<br>Pevelopment<br>Operation   |    |
| At: Chemetco, Inc.   |  | 2 .  | Site Name  |    |
| P. O. Box 187  |  |  | Street or Road   |    |
|  |  |  | Near (Municipality)  |    |
| Alton, Madison,  | Illinois   |  | City, County, State  |    |
| If you have any comm<br>thirty-five (35) day<br>twenty-one (21) days | s for Developme<br>for Supplement<br>Illinois Envi | nt and Operati<br>al Permits to:<br>ronmental Pret | cn Fermits, or   |    |

Thomas E. Cavanagh, Ir., Manager Lard Fermit Section

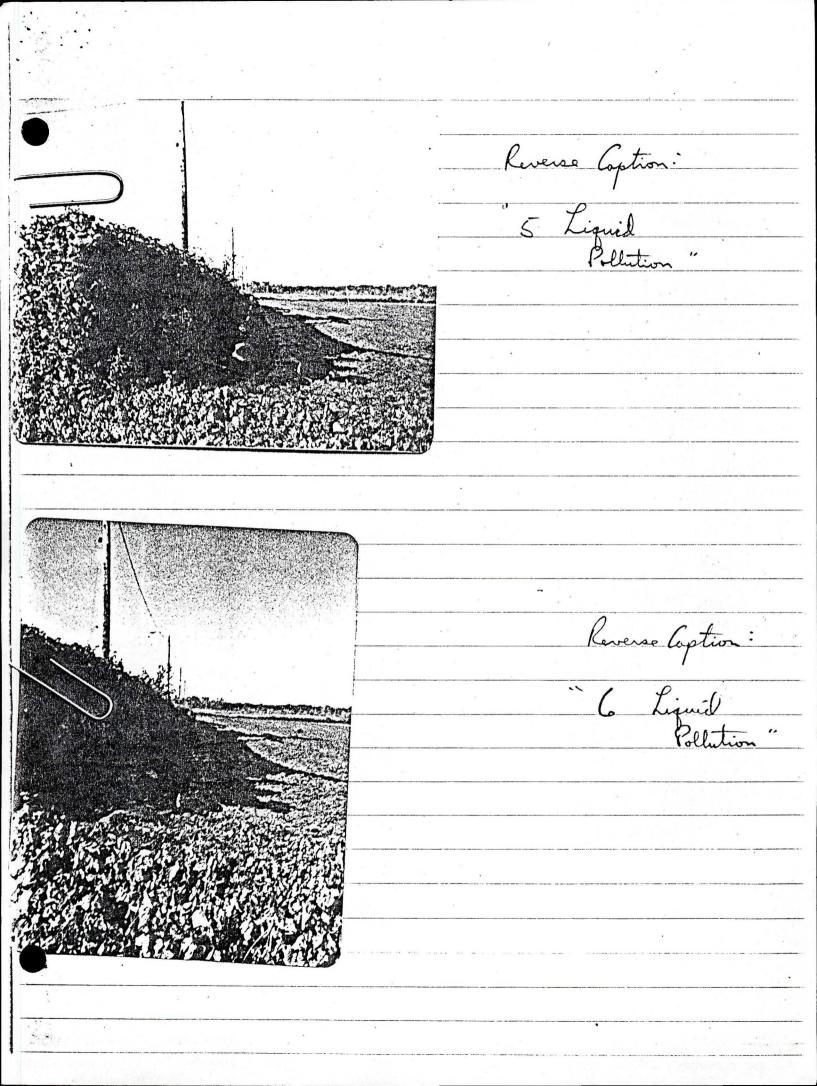
Division of Land/Noise Pollution Control

190-40 8173.

|  | Toon Christ E. Boetleher |
|--|--------------------------|
|  | •                        |
|  |                          |
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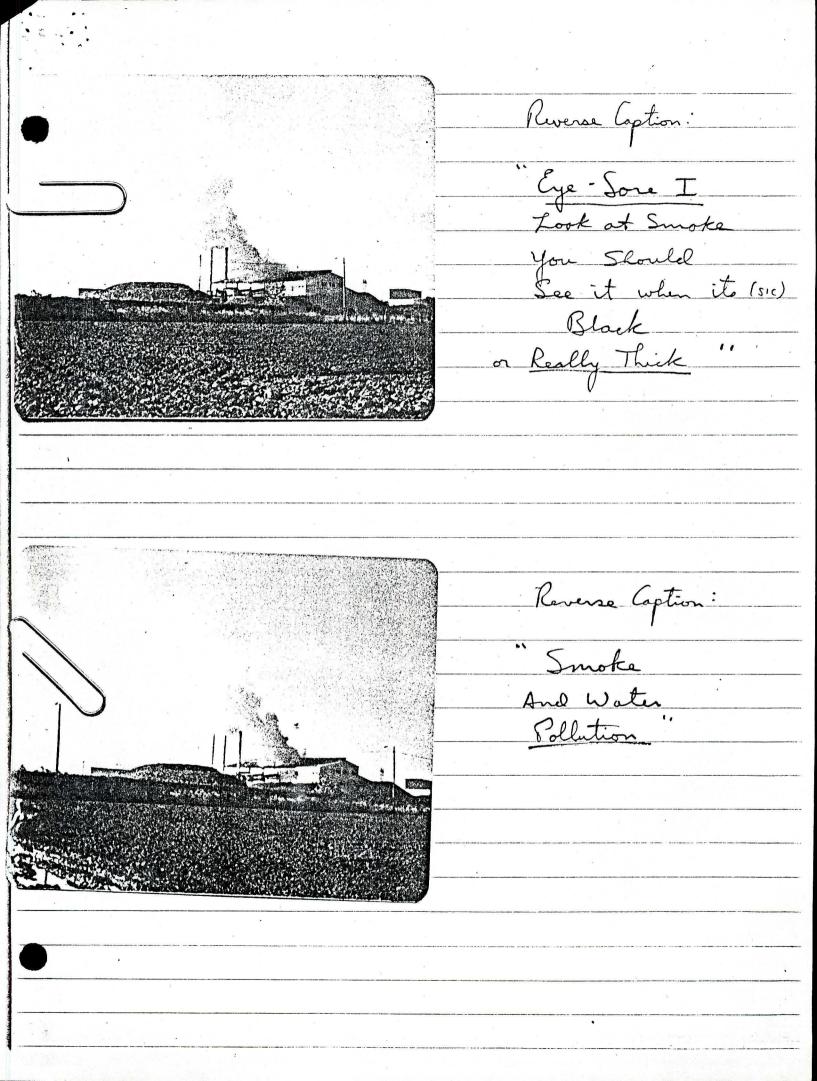
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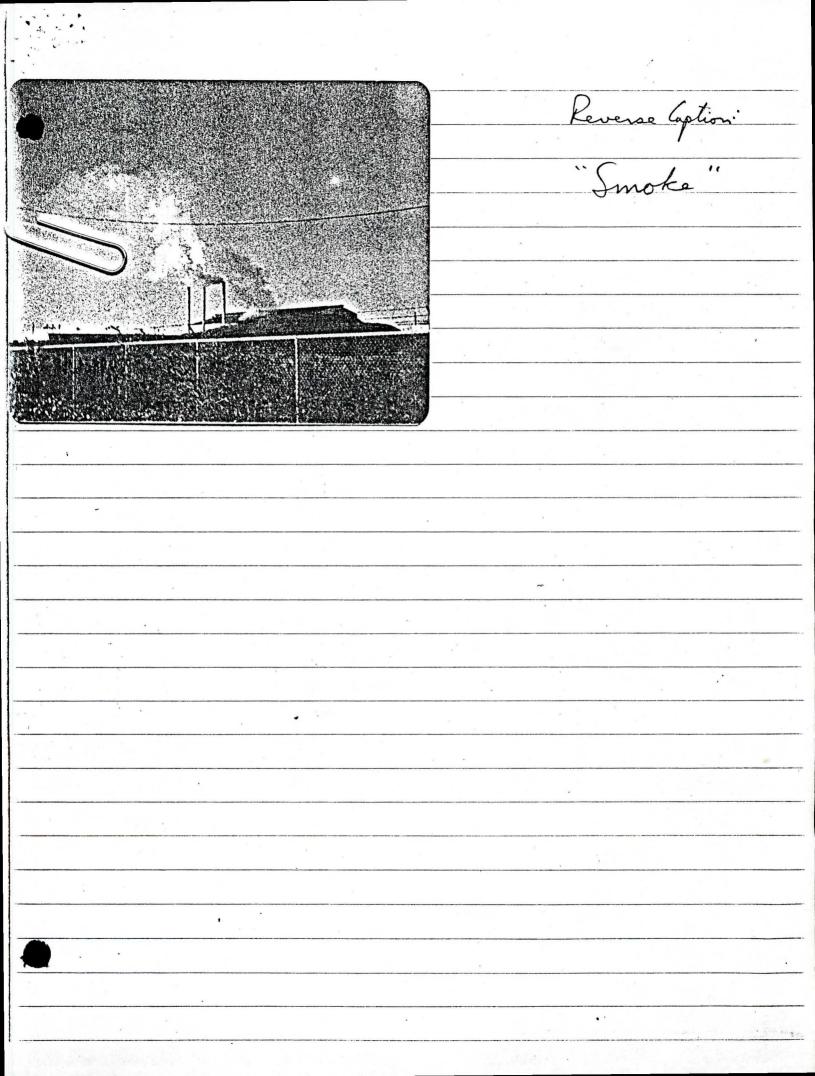
4 Liquid
Pollution



Reverse Caption:
"Cooling

Reverse Caption: Reverse Caption:







M. GERVICH & SONS \_

AREA CODE 515 PHONE 753-3359 901 EAST NEVADA STREET P.O. BOX 67 MARSHALLTOWN, IOWA 50158

FAX <del>(515)</del> 753-3340

July 28, 2000

Regional Freedom of Information Officer U.S. EPA, Region 5 77 West Jackson Boulevard (MRI-9) Chicago, IL 60604-3507

**RE: Information Request** 

Dear Sirs,

As you may know, on November 29, 1999, President Clinton signed into law the Superfund Recycling Equity Act (Public Law 106-113). This law clarifies Superfund to state that recycling is not disposal, and shipping for recycling is not arranging for disposal.

Under the new law, a recycler must exercise 'reasonable care' to determine that the consuming facility where the material is sent for recycling is in compliance with substantive environmental requirements that are applicable to the recyclable material. This includes making inquiries to the appropriate federal, state, or local environmental agency regarding the compliance status of the consuming facility.

To comply with this requirement, I am requesting information on the compliance status of the following company as it relates to the handling storage and management of scrap materials at the company's facility:

Chemetco, Inc., 3754 Chemetco Lane Hartford, IL 62048

Specifically, I am interested in finding out if the facility named above is currently meeting its compliance goals set forth in any consent order or administrative action which resulted from an enforcement action due to a Clean Air Act violation(s).

Thank you in advance for your assistance. As this information is critical in demonstrating 'reasonable care', please provide the necessary statement or documentation by  $\underline{20}$  calendar days after receipt of this letter to the address denoted in the letterhead.

Sincerely,

Kurt M. Jackson

**Environmental Compliance Officer** 

M. Gervich & Sons, Inc.

A 'consuming facility' is the facility where the recyclable material was handled, processed, reclaimed, or otherwise managed. For example, a steel mill, paper mill, foundry, or even another scrap recycler can be considered a 'consuming facility'

<sup>2</sup> This could include the handling, processing, reclamation, storage, or other management activity directly associated

with the recyclable material.

C/RI-

REGIONA

HQ

\_ (circle one)

### FOIA FEE CALCULATION WORKSHEET

PHONE \_\_\_\_

HOURLY WAGE , , (from pay stub)

R BY FEE CATEGORY ADMINISTRATIVE REPORTING OF FOIA

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| GS8 & BELOW-\$2.00 PER 1/4 HOUR  | Time           | <u> </u>   | Time              |              |    |
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| Duplication@.30 per 2-sided page   | Pages          | <u> </u>   | Pages             | S            |    |
| Special Reproduction@Actual Cost   | Actual Cost    | \$   | Actual Cost       | \$           |    |
| Fee Reduction (100 pages)  |                |  | Reduction         | \$ (-)       |    |
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**SEPA** 

# FREEDOM OF INFORMATION REOUEST

Expeditious Handling Required

Return to:

Freedom Of Information Coordinator Information Management Branch Telephone (312) 886-6686

Routing:

DMI-9.1

Mr. John Strarez 1985 Vice President Chemetco, Incorporated P.O. Box 187 Alton, Illinois 62002

Re: Freedom of Information Act Request

RIM-8-85

Dear Mr. Suarez:

This is in response to your Freedom of Information Act request dated December 12, 1984. In your letter you requested a copy of the (Resource Conservation and Recovery Act (RCRA) inspection report from the inspection performed on June 14, 1984, and a copy of the analytical results prepared from samples collected on October 16, 1984, at the Chemetco facility.

We are transmitting the requested Resource Conservation and Recovery Act inspection, dated June 14, 1984. As of this date, the analytical results on the samples taken on October 16, 1984, have not been received by the United States Environmental Protection Agency. Please resubmit your request after March 1, 1985, if you still desire these analytical results.

Also enclosed is a Bill for Collection on which the fees for this request have been itemized. Please return the top portion of the billing form with your check or money order in the amount of \$13.00, payable to the United States Environmental Protection Agency, and forward your remittance to the address listed on the billing form. Payment is due within 30 days.

Please contact Mr. Gary Westefer, of my staff, at (312) 886-7450, if you have any questions or are in need of further assistance.

Sincerely,

Basil G. Constantelos, Director Waste Management Division

Enclosures

cc: Illinois Environmental Protection Agency

bcc:

N. Sullivan, OPA

11. Norman, FOS

C. Kavcic. MMD

M. Pierard, HWEB

V File

5HU: MMB: RAIU: MESTEFER: MESTEFER: 1/28/85

# Freedom of Information Act Request 05-RIN-01840-00

Requestor:

**KURT JACKSON** 

**Request Date:** 

07/28/2000

Company:

M.GERVICH &

**Date Received:** 

08/01/2000

SONS

Acknowledged:

08/01/2000

Fee Category:

Commercial

Subject:

**CHEMETCO** 

Lead Office:

Assigned to:

05-AIR, 05-WATER, 05-WPT

05-ORC,

**Original Due Date:** 

08/29/2000

**New Due Date:** 

Track:

BASIC

**Fee Waiver** 

Requested:

FIS Initials:

GC

**SPECIAL INSTRUCTIONS:** 

1. SEPARATE REPLIES 2. LEAD
OFFICE ISSUE COMBINED BILLING
3. PROGRAM OFFICE SEND YOUR
BILLING TO WPT, MARY
VILLARREAL, HSM-7J-6-4739. 4.
CALL REQUESTER WITH COST
ESTIMATE

RECEIVED

AUG 0 7 2000

Water Enforcement & Compliance Assurance Branch DATES. EPA, Region 5

## P 243 556 876

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED

NOT FOR INTERNATIONAL MAIL

(See Reverse)

| 794                  | Sent to  |        |
|----------------------|--|--------|
| N                    | ls. Heather Young  |        |
|                      | Chemetco, Inc.<br>2.0. Box 187                                   |        |
|                      | Route 3 and Oldenber   | g Road |
| H                    | Hartford, IL 62048   | 4.00   |
| VI                   | Centilled Fee  | 1.35   |
| 0                    | Special Delivery Fee   |        |
| 297                  | Restricted Delivery Fee  |        |
| Š                    | Return Receipt showing to whom and Date Delivered                | 1.10   |
| 1985                 | Return Receipt showing to whom,<br>Date, and Address of Delivery |        |
| Form 3800, June 1985 | TOTAL Postage and Fees   | s 6.45 |
| 800                  | Postmark or Date   | v.     |
| E                    |  |        |
| PS Fo                |  | 11     |
| ۵.                   |  |        |

| SENDER:  • Complete items 1 and/or 2 for additional services. • Complete items 3, and 4a & b. • Print your name and address on the reverse of this form so tha return this card to you. • Attach this form to the front of the mailpiece, or on the back if does not permit. • Write "Return Receipt Requested" on the mailpiece below the article of the return Receipt will show to whom the article was delivered are delivered.  3 Article Addressed to:   | f space<br>cle number.<br>nd the date | I also wish to receive the following services (for an extra fee):  1.    |
|--|---------------------------------------|--|
| Is. Heather Young Themetco, Inc.  O. Box 187 67 The state of the state | . Ser<br>Regis<br>Certi               | vice Type stered Insured   |
| 6. Signature (Agent)    1  | and                                   | ressee's Address (Only if requested fee is paid)  DMESTIC RETURN RECEIPT |

#### P 564 478 128

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED

NOT FOR INTERNATIONAL MAIL

(See Reverse)

|                          | (See Heverse)   |         |
|--------------------------|---|---------|
| ☆U.S.G.P.O. 1989-234-555 | Sent to Bruce Henrick   | son     |
| 1989-                    | Street and No. POB 67   |         |
| P.O                      | P.O., State and ZIP Code                                      |         |
| S.C                      | Hartford, IL  | 62048   |
|                          | Postage   | \$ 1.01 |
| PK                       | Certified Fee   | 1.35    |
| -9J                      | Special Delivery Fee  |         |
| DRE-9J                   | Restricted Delivery Fee                                       |         |
|                          | Return Receipt showing to whom and Date Delivered             | 1.10    |
| 198                      | Return Receipt showing to whom, Date, and Address of Delivery | ×       |
| June,                    | TOTAL Postage and Fees  | \$3.46  |
| PS Form 3800, June 1985  | Postmark or Date  |         |

| SENDER: Complete items 1 and 2 when additional sand 4.  Put your address in the "RETURN TO" Space on the revicand from being returned to you. The return receipt feed delivered to and the date of delivery. For additional fees postmaster for fees and check box(es) for additional service 1. Show to whom delivered, date, and addressee's addre    \( \frac{(Extra charge)}{\} \) | erse side. Failure to do this will prevent this will provide you the name of the person the following services are available. Consult (s) requested. |
|--|--|
| 3. Article Addressed to:  Bruce Henrickson Chemetco, Inc. P.O. Box 67 Hartford, IL 62048   | 4. Article Number P 564 478 128  Type of Service: Registered Insured Certified COD Express Mail  |
| 5. Signature – Addressee   | Always obtain signature of addressee or agent and DATE DELIVERED.  8. Addressee's Address (ONLY if   |
| X Havey Transform  6. Signature - Agent  X  7. Date of Delivery  | requested and fee paid)  |
| PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268  | DOMESTIC RETURN RECEIP   |

| • Write "Return Receipt Requested" on the mailpiece below • The Return Receipt will show to whom the article was delidelivered.  3. Article Addressed to:  Mr. Bruce Henrickson Chemetco, Inc. P.O. Box 67 Hartford, IL 62048  5. Signature (Addressee)  |  |
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| Mr. Bruce Henrickson Chemetco, Inc. P.O. Box 67 Hartford, IL 62048   | 4a. Article Number  4b. Service Type Registered Insured Certified COD Express Mail Return Receipt for Merchandise  |
| Mr. Bruce Henrickson<br>Chemetco, Inc.<br>P.O. Box 67<br>Hartford, IL 62048  | 4b. Service Type Registered Insured Certified COD Express Mail Return Receipt for Merchandise  |
| Chemetco, Inc.<br>P.O. Box 67<br>Hartford, IL 62048  | ☐ Registered ☐ Insured ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise   |
| Chemetco, Inc.<br>P.O. Box 67<br>Hartford, IL 62048  | <ul><li></li></ul>   |
| P.O. Box 67<br>Hartford, IL 62048  | Express Mail Return Receipt for Merchandise  |
| Hartford, IL 62048   | Merchandise  |
| 5. Signature (Addressee)   | Date of Delivery   |
| 5. Signature (Addressee)   | 4-13-77  |
|  | Addressee's Address (Only if request and fee is paid)  |
| G. C: (A)  | and you to palay   |
| 6. Signature (Agent)   |  |
| PS Form <b>3811</b> , December 1991 & S. GPO: 19   | 93-352-714 DOMESTIC RETURN RECEI   |
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| card to you. ■Attach this form to the front of the mailpiece, or on the back   | k if space does not 1.   Addressee's Addres  |
| permit.  Write "Return Receipt Requested" on the mailpiece below t   | the article number. 2.   Restricted Delivery   |
| The Return Receipt will show to whom the article was delivered.  | vered and the date  Consult postmaster for fee.  |
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| S. AIRIGE AUGIESSEU IO:  | 4a. Alucie Nullibei  |
|  | 4b. Service Type   |
| Mr. Ron Kreyenbuhl   | ☐ Registered ☐ Certifi   |
| Branch Manager   | ☐ Express Mail ☐ Insure  |
| EM Corporation   | ☐ Beturn Receipt for Merchandise ☐ COD   |
| 129 Eisenhower Lane  | 7 Date of Delivery   |
| Lombard, IL 60148  | (6/12-378) MIL   |
| 5. Received By: (Print Name)   | 8 Addressee's Address (Only if requested   |
|  | and fee is paid)   |
| 6. Signature: (Addressee or Agent)   | 84109  |
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